CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jimmy Teat
1608 East Main
Jonesboro, LA 71251

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Judge
Second Judicial Distr.
Division B

OFFICE USE ONLY

Supp 2/8 3/14

0100829

3. Date of Primary 3-14-2000

This report covers from March 27, 2000 through December 31, 2000

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Jackson Parish Bank
201 Jimmy Davis Blvd.
Jonesboro, LA 71251

7. Full Name and Address of Treasurer

N/A

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of February 2001

Signature of Candidate/Chairperson
(To be signed by chairperson only if report by principal campaign committee)

(318)259-3442
Daytime Telephone

Signature of Treasurer

Daytime Telephone

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2001 FEB 12 PM 3:10

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	9,170.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	9,170.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	200.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	9,370.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	200.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	23,762.70
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	23,962.70

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	14,792.70
15. *Plus* total receipts this period (Line 8 above)	9,370.00
16. *Less* total disbursements this period (Line 13 above)	23,962.70
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	200.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	250.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
SEE ATTACHED POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$9,170.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 250.00

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Jimmy Teat District Attorney Campaign
1608 East Main
Jonesboro, LA 71251

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Dates	b. Amounts	3. Total this Election
Jackson Parish Dem Elective Council 525 East Court Street Jonesboro, La 71251	5-18-00	1,000.00	1,000.00
James E. Davison 426 Forest Circle Ruston, LA 71270	5-23-00	500.00	500.00
Jerry R. Maxwell 809 Pershing Hwy., Suite B Jonesboro, La 71251	5-31-00	350.00	350.00
Travis Holley P. O. Box 590 Bastrop, La 71221-0590	5-31-00	200.00	200.00
James D. Caldwell 4321 Youree Drive Suite 400 Shreveport, La 71105-3347	6-01-00	100.00	100.00
Anthony Bruscato P. O. Box 2374 Monroe, LA 71207	6-07-00	200.00	200.00
Denmon Engineering P. O. Box 8460 Monroe, La 71207	6-07-00	100.00	100.00
Davenport, Files & Kelly P. O. Box 4787 Monroe, LA 71211	6-07-00	300.00	300.00
Daniel Street 508 North 31st Street Monroe, LA 71201	6-09-00	200.00	200.00
White & Wilkins Wood Co 937 North Main Homer, LA 71040	6-09-00	100.00	100.00
Robert Baldwin P. O. Box 3008 Monroe, La 71210-3008	6-15-00	100.00	100.00

Jimmy Teat District Attorney Campaign
1608 East Main
Jonesboro, LA 71251

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Dates	b. Amounts	3. Total this Election
Joe D. Burns 17691 Hwy 4 Jonesboro, La 71251	6-15-00	100.00	100.00
Dollar, Laird LLP P. O. Box 14310 Monroe, LA 71207-4310	6-21-00	250.00	250.00
Jerry Williams 170 Hammontree Road Homer, LA 71040	6-23-00	220.00	220.00
Kitchens, Benton, Kitchens & Warren P. O Box 740 Minden, LA 71058-0740	6-28-00	250.00	250.00
Pat Wright, Jr. 810 Stubbs Avenue Monroe, La 71201	7-05-00	200.00	200.00
Stone Container Corp Mill Street Hodge, La 71247	7-06-00	500.00	500.00
Donald Knelpp P. O. Box 2808 Monroe, La 71207-2808	7-06-00	250.00	250.00
Kidd-Culpepper P. O. Box 3168 Monroe, LA 71210	7-06-00	100.00	100.00
ENPAC - La 446 North Blvd Baton Rouge, LA 70821 Political Committee	7-10-00	250.00	250.00
Clint Hubbard 227 Gladway Quitman, La 71268	7-10-00	50.00	50.00
Jack Humphries 3504 English Turn Ruston, LA 71270	7-10-00	100.00	100.00

Jimmy Teat District Attorney Campaign
1608 East Main
Jonesboro, LA 71251

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Dates	b. Amounts	3. Total this Election
J. Michael Rhymes 141 DeSiard Suite 810 Monroe, LA 71201	7-10-00	100.00	100.00
Randy Ewing 274 Country Lane Quitman, LA 71268	7-13-00	500.00	500.00
Robert McLeod P. O. Box 2270 Monroe, LA 71207-2270	7-18-00	200.00	200.00
E. Joseph Bleich P. O. Box 947 Ruston, LA 71273-0947	7-27-00	250.00	250.00
Central Management 9258 Hwy 84 Winnfield, LA 71483	8-01-00	500.00	500.00
T. J. Adkins 111 E. Carolina Ruston, LA 71270	9-21-00	200.00	200.00
Stuart Wright P. O. Box 1156 Natchitoches, LA 71457	11-10-00	1,000.00	1,000.00
Kelly, Townsend & Thomas P. O. Box 756 Natchitoches, LA 71457	12-01-00	1,000.00	1,000.00
		9,170.00	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Jimmy C. Toat
1608 East Main
Jonesboro, LA 71251

2. a. Date* 5-2-00 b. Interest rate ____ %(a.p.r.)

c. Amount borrowed* $ 200.00

d. Balance due $ ~~200.00~~ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
6-27-00	200.00	---

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Jimmy C. Toat
1608 East Main
Jonesboro, LA 71251

2. a. Date* 1-12-00 b. Interest rate ____ %(a.p.r.)

c. Amount borrowed* $ 20,000.00

d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
4-15-00	14,692.70	
6-27-00	3,420.00	
8-15-00	1,887.30	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Jimmy C. Teat
1608 E. Main
Jonesboro, LA 71251

2. a. Date* 2-1-00 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 16,000.00

d. Balance due ..... $ 12,437.30

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
8-15-00	1,362.70	
12-1-00	2,200.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Jimmy C. Teat
1608 E. Main
Jonesboro, LA 71251

2. a. Date* 3-7-00 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 15,000.00

d. Balance due ..... $ 15,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
None	None	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Claiborne Boys & Girls Club, Inc. Homer, LA	3-27-00	Donation	200.00
3. SUBTOTAL (optional)			200.00
4. TOTAL (optional - complete only on last page of this schedule)			200.00

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