# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Thomas F. Daley
2037 Colonial Drive
Laplace, La. 70068

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge 5th Circuit Court of Appeals

OFFICE USE ONLY

10/00
Supp
2/13

0101013

3. Date of Primary 10/7/00

This report covers from 9/1/2000 through 2/15/2001

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
X Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
P.O. Box 61540
New Orleans, La. 70161

7. Full Name and Address of Treasurer

Harold A. Klibert, Jr.
1316 English Colony Drive
Laplace, La. 70068

2001 FEB 13 PM 3:33

9. Name of Person Preparing Report Harold A. Klibert, Jr.

Daytime Telephone 504-652-9513, Ext 116

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of Feb. 2001

Thomas Daley
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-652-8779
Daytime Telephone

Signature of Treasurer

504 652 9513
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee to Reelect Judge Daley
2037 Colonial Drive
Laplace, La. 70068

Harold A. Klibert, Jr.
1316 English Colony Drive
Laplace, La. 70068

HAND DELIVERED
(91-2085284)

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | -0- |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | -0- |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | -0- |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 2,533.99 |
| 10. Other Disbursements (Schedule E-2) | 165:82 |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 2,699.81 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 48,368.94 |
| 15. *Plus* total receipts this period (Line 8 above) | -0- |
| 16. *Less* total disbursements this period (Line 13 above) | 2,699.81 |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | 45,669.13 |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Thomas F. Daley<br>2037 Colonial Drive<br>Laplace, La. 70068 | 1/10/2001 | Reimbursement Campaign Expenses<br>Check # 1074 | $2,533.99 |
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| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES (continued)

REIMBURSEMENT CHECK # 1074

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Mac's & Company<br>2200 WB Expressway<br>Harvey, La. 70059 | 11/16/2000 | Post Campaign Lunch | 29.21 |
| American Cancer Society<br>New Orleans, La. | 11/9/2000 | Charitable Donation | 245.00 |
| Madere Printing<br>181 Central Avenue<br>Reserve, La. 70084 | 11/6/2000 | Campaign Printing Costs | 144.67 |
| U.S. Postmaster<br>Laplace, La. 70068 | 8/30/2000 | Postage Campaign | 66.00 |
| Liturgical Publication<br>1022 Sweet Valley Drive<br>Cleveland, Ohio | 11/1/2000 | Advertisement Church Bulletins | 308.00 |
| Fed Ex<br>Federal Express | 9/15/2000 | Shipping of Materials Campaign | 45.26 |
| Joe's Smoke House<br>Laplace, La. | 9/29/2000 | Miscellaneous cooking items for campaign | $200.00 |
| St. Joan of Arc<br>Laplace, La.70068 | 11/28/2000 | Donation Church Carnival Ball on behalf campaign workers child | 100.00 |
| U.S. Postmaster<br>Laplace, La. | 11/6/2000 | Postage Campaign | 44.00 |
| 3. SUBTOTAL (optional - this page) | | | 1,182.14 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES (continued)

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| St. Joan of Arc<br>Laplace, La. 70068 | 12/1/2000 | Donation Church Carnival Ball on behalf campaign worker's child | 100.00 |
| Frank's Supervalue | 12/14/2000 | District Attorney/Judge Daley Christmas Party Food Items | 103.63 |
| Fisher's Ace Hardware<br>504 Hemlock Avenue<br>Laplace, La.70068 | 12/14/2000 | Propane for Cooking DA/Judge Christmas Party | 6.32 |
| Galatoire's<br>209 Bourbon STreet<br>New Orleans, La. 70130 | 12/21/2000 | Christmas Party for Campaign Workers | 606.90 |
| St. John Crimefighters<br>Laplace, La. 70068 | 11/19/2000 | Donation Corporate Cup | 60.00 |
| La. Bar Association<br>New Orleans, La. | 11/6/2000 | Donation | 100.00 |
| Joe Millet<br>Laplace, La. 70068 | 11/6/2000 | Reimbursement Food (3 lambs) for Spring and Christmas Party | 375.00 |
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| | | | |
| 3. SUBTOTAL (optional - this page) | | | |
| 4. TOTAL (optional) - complete only on last page of this schedule) | | | $ 2,533.99 |

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# SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|---|---|---|---|
| Hibernia National Bank<br>LaPlace, Louisiana | Dec 31, 2000 | Misc'l Service Fees | $165.82 |
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| 5. Total OTHER DISBURSEMENTS during this reporting period | | | 165.82 |

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