# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
VICTOR JONES JR
3698 HWY 484
NATCHEZ, LA 71456

2. Office Sought (Include title of office as well as parish, city, town and/or election district.
NATCHITOCHES
PARISH SHERIFF

OFFICE USE ONLY
Amendment
Amn #0101048

0101048

3. Date of Primary future

This report covers from 1-1-2000 through 12-31-2000

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report 0101048

5. FINAL REPORT IF:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
EXCHANGE BANK
P.O. BOX 448
NATCHITOCHES LA 71457

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report EARL M ROGUE
Daytime Telephone 318-379-2757

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of June, 2001

Victor E Jones Jr
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 357-7802
Daytime Telephone

Earl M. Rogue
Signature of Treasurer

318-379-2757
Daytime Telephone

AMENDMENT ATTACHED

Form 102, Rev 1/99 Page Rev. 1/96

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

VICTOR JONES JR
3698 Hwy 484
Natchez, LA 71456

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Natchitoches
PARISH SHERIFF

OFFICE USE ONLY

ANNUAL
2/12

0101048

3. Date of Primary OCTOBER 23 1999

This report covers from Jan 1 2000 through Dec 31 2000

SCANNED
Date 2/28/01 By

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

EXCHANGE BANK
PO BOX 446
NATCHITOCHES, LA 71457

7. Full Name and Address of Treasurer

EARL M Rogue
1570 Hwy 484
Natchez, LA 71456

9. Name of Person Preparing Report EARL M. ROGUE

Daytime Telephone 318-379-2757

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of FEBRUARY 2001

Victor E. Jones Jr
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 352-7802
Daytime Telephone

Earl M Rogue
Signature of Treasurer

318-379-2757
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2001 FEB 28 PM 2:18

Form 102, Rev. 1/96, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 13 000.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 1 000 00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 14 000.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 4,230.35 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 4230.35 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 108.63 |
| 15. *Plus* total receipts this period (Line 8 above) | 14000.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 4230.35 |
| 17. *Less* in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | 9878.28 |

Form 102, Rev. 1/98 Page Rev. 4/99



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 14,000.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 14,000.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 14,000.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 4230.35 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 4230.35 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 108.63 |
| 15. *Plus* total receipts this period (Line 8 above) | +14,000.00 |
| 16. *Less* total disbursements this period (Line 13 above) | - 4230.35 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 9878.28 |

Form 102, Rev. 3/93, Page Rev. 3/96.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Thomas Dunhoe & Thomas<br>137 Trudeau St<br>Natchitoches LA 71457<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-21-00 | 500.00 | 500.00 |
| ~~Southwest Engineers of LA~~<br>~~7300 Lakeshore Dr~~<br>~~New Orleans LA~~<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | ~~3-29-00~~ | ~~1,000.00~~ | ~~1,000.00~~ |
| Robert Salim<br>P.O. Box 2069<br>Natchitoches LA 71457<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-2-00 | 500.00 | 500.00 |
| Kerox Pat Todd Jr<br>P.O. Box 36<br>Natchitoches LA 71457<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1-17-00 | 200.00 | 200.00 |
| Wm Russell Graham Jr<br>1740 Williams Ave<br>Natchitoches LA 71457<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-8-00 | 100.00 | 100.00 |
| David or Martha Carson<br>112 Horn St<br>Natchitoches LA 71457<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-28-00 | 500.00 | 500.00 |
| McCoy Roberts Bernard & Freeman<br>P.O. Box 1369<br>Natchitoches LA 71458<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1-3-00 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98



AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Thomas Dunnhoe & Thomas<br>137 Trudeau St<br>Natchitoches, LA 71457<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-21-00 | 500.00 | 500.00 |
| Southwest Engineers of LA<br>7300 Lakeshore Dr<br>New Orleans LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-29-00 | 1,000.00 | 1,000.00 |
| Robert Salim<br>P.O. Box 2015<br>Natchitoches LA 71457<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 3-2-00 | 500.00 | 500.00 |
| Kelly Pat Todd Jr<br>P.O. Box 36<br>Natchitoches, LA 71457<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 1-12-00 | 200.00 | 200.00 |
| Mim Russell Gahagan Jr<br>1740 Williams Ave<br>Natchitoches LA 71457<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-8-00 | 100.00 | 100.00 |
| David or Martha Carlon<br>112 Horn St<br>Natchitoches LA 71457<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-28-00 | 500.00 | 500.00 |
| Mccoy Roberts Bernard & Freeman<br>P.O. Box 1369<br>Natchitoches LA 71458<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 2-3-00 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/99, Page Rev. 3/99

## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1 check "yes" if the contributor is a political committee, and "no" if not. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Kelly Townsend & Thomas<br>P.O. Box 73 L<br>Natchitoches LA 71443<br>POLITICAL COMMITTEE? ____Yes ____No | 2-3-00 | 500.00 | 500.00 |
| Henry Gahagan Jr<br>P.O Box 1188<br>Natchitoches, LA 71458<br>POLITICAL COMMITTEE? ____Yes ____No | 2-24-00 | 500.00 | 500.00 |
| Stuart Wright<br>Natch. LA<br>POLITICAL COMMITTEE? ____Yes ____No | 1-13-00 | 500.00 | 500.00 |
| Steve Crews<br>Natch. LA<br>POLITICAL COMMITTEE? ____Yes ____No | 1-13-00 | 500.00 | 500.00 |
| Waskom & Associate<br>Natch LA<br>POLITICAL COMMITTEE? ____Yes ____No | 1-13-00 | 500.00 | 500.00 |
| Robert Salim<br>Natch. LA<br>POLITICAL COMMITTEE? ____Yes ____No | 1-13-00 | 500.00 | 500.00 |
| Johnnie Emmons<br>Natch. LA.<br>POLITICAL COMMITTEE? ____Yes ____No | 7/14/00 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 4/94

# SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MAGNOLIA STATE PEACE OFFICERS NATCHITOCHES LA 71457 POLITICAL COMMITTEE? ____Yes ____No | 7/6/00 | 200.00 | 200.00 |
| LLORENCO INC NEW ORLEANS LA POLITICAL COMMITTEE? ____Yes ____No | 6/9/00 | 50.00 | 50.00 |
| AIMEE WRIGHT POLITICAL COMMITTEE? ____Yes ____No | 7-14-00 | 2500.00 | 2500.00 |
| STUART WRIGHT LAW FIRM POLITICAL COMMITTEE? ____Yes ____No | 7-14-00 | 2,000 | 2000.00 |
| Pat JOHNSON POLITICAL COMMITTEE? ____Yes ____No | 7-13-00 | 500 | 500.00 |
| ED WARD POLITICAL COMMITTEE? ____Yes ____No | 7-12-00 | 100.00 | 100.00 |
| WILLAMETTE IND POLITICAL COMMITTEE? ____Yes ____No | 7-10-00 | 500.00 | 500.00 |
| RONALD DOBSON POLITICAL COMMITTEE? ____Yes ____No | 7-5-00 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 4/94.

## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1 check "yes" if the contributor is a political committee, and "no" if not. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Emery Jones<br>POLITICAL COMMITTEE? ____Yes ____No | 7-1-00 | 150.00 | 150.00 |
| VERA BERNESTINE<br>POLITICAL COMMITTEE? ____Yes ____No | 7-5-00 | 100.00 | 100.00 |
| DOFFIE BENJAMINE<br>POLITICAL COMMITTEE? ____Yes ____No | 7-13-00 | 250.00 | 250.00 |
| KEN HALE<br>POLITICAL COMMITTEE? ____Yes ____No | 7-12-00 | 500.00 | 500.00 |
| MACK JAMES<br>POLITICAL COMMITTEE? ____Yes ____No | 7-12-00 | 250.00 | 250.00 |
| POLITICAL COMMITTEE? ____Yes ____No | | | |
| POLITICAL COMMITTEE? ____Yes ____No | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 4/94.

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

VICTOR JONES JR
3698 Hwy 124
NATchez LA 71456

2. a. Date* 1-1-2001 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 1,000.00

d. Balance due ..... $ 1,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 1/98, Page Rev. 4/04.



AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Vic Jones JR
3698 Hwy 484
Natchez, LA 71456

2. a. Date* 12-31-99 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 1,000

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| Dec. 31 2000 | 1000 loan Forgiven V.E.J. | 0 |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98 Page Rev. 3/98.

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Camco Consulting | 2-12-00 | Consulting | 1320.45 |
| Earl Moody | 2-12-00 | Donation | 100.00 |
| Diabetes | 4-28-00 | Donation | 100.00 |
| Natch. Times | 5-1-00 | Ad | 94.50 |
| John Ballards | 5-6-00 | Donation | 50.00 |
| Special Olympics | 5-21-00 | Donation | 100.00 |
| Zelma Rachal | 8-21-00 | Donation | 50.00 |
| Natch Times | 8-21-00 | Advertising | 181.25 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | |

Form 102, Rev. 5/98, Page Rev. 5/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| NATCHITOCH SHRINE CLUB | 10-30-00 | AD | 25.00 |
| NATCH TIMES | 11-3-00 | AD | 265.50 |
| ST JUDE HOSPITAL | 11-29-00 | DONATION | 50.00 |
| TRISTA MARICELLA | 12-03-00 | NATIONAL YOUTH COUNCIL DONATION | 100.00 |
| CANE RIVER CHILDREN | 12-05-00 | DONATION | 25.00 |
| PARK ELEM SCHOOL | 12-27-00 | DONATION | 75.00 |
| NATCHITOCHES JUNIOR HIGH | " | | |
| | | | |
| 4. SUBTOTAL (optional - this page) | | | |
| 5. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev 4/94

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An 'expenditure' is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not 'expenditures' should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| MARTHAVILLE HERITAGE | 8-15-00 | ad | 100.00 |
| SONIOR OLYMPAS | 9-15-00 | Special olympics DONATION | 25.00 |
| AKA | 9-20-00 | DONATION ADD | 25.00 |
| N C H S | 9-20-00 | ADD | 45.00 |
| AKA | 9-21-00 | ADD | 25.00 |
| AKA | 9-22-00 | ad | 25.00 |
| Robeline HERITAGE | 9-22-00 | DONATION | 50.00 |
| Ride em High Rodeo | 9/25/00 | DONATION | 100.00 |
| 4. SUBTOTAL (optional - this page) | | | |
| 5. TOTAL (optional - complete only on last page of this schedule) | | | over |

Form 102 Rev 4/94

## SCHEDULE E-1: EXPENDITURES (continued)

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| FLAG Shop | 9/26/00 | DONATION | 27.24 |
| NSU Atholetic Assn | 9/27/00 | ad | 250.00 |
| SIGNS J BARNES | 10-4-00 | SIGNS | 81.00 |
| JERROMY SAUCE | 10-9-00 | DONATION | 50.00 |
| ST PAUL METHODIST | 10-20-00 | DONATION | 30.00 |
| AKA | 10-19-00 | AD | 35.00 |
| MARATHON ROWING | 10-18-00 | DONATION | 100.00 |
| ST PAUL UNITED CHURCH | 11-20-00 | DONATION | 30.00 |
| Johnny Horton | 10-30-00 | AD | 25.00 |
| 4. SUBTOTAL (optional - this page) | | | |
| 5. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 4/94

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| FIRST BAPTIST Ch | 7-9-00 | Pastor anniversary DONATION | 25.00 |
| DONNIE BLACK | 7-13-00 | DONATION | 50.00 |
| LA CAPITOL | 7-13-00 | REIMBURSEMENT | 200.00 |
| PROUDEAU DANCE LINE | 7-14-00 | DONATION | 50.00 |
| LOUISE MARCELLA | 7-14-00 | DONATION | 50.00 |
| NATCH EDUCATIONAL CENTER | 7-27-00 | DONATION | 50.00 |
| ALPHA KAPPA ALPHA | 8-09-00 | DONATION | 35.00 |
| ST MARYS | 8-10-00 | AD | 210.00 |
| 4. SUBTOTAL (optional - this page) | | | |
| 5. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 4/94.