# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Johnny Nobles Jr.
823 Chipley St.
Westwego, La. 70094

**2. Office Sought (include title of office as well as parish, city, town and/or election district.)**

Chief of Police
Westwego, La.
Parish of Jefferson

**OFFICE USE ONLY**

ANN
2/13

0101073

**3. Date of Primary** April 7, 2001

This report covers from _____ through Dec. 31, 2000

**4. Type of Report:**

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- X Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

**5. FINAL REPORT if:**

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Nat'l Bank
431 4th St
Westwego, La. 70094
(504) 533-3792

**7. Full Name and Address of Treasurer**

Same as ~~the~~ canidedate
Johnny Nobles Jr.
823 Chipley St
Westwego, La 70094

**9. Name of Person Preparing Report** Johnny Nobles Jr

Daytime Telephone (504) 341-9364 (504) 669-6775

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of Feb. 2001

Johnny Nobles Jr. (504) 341-9364

Signature of Candidate/Chairperson — Daytime Telephone

(To be signed by Chairperson *only* if report by principal campaign committee)

Same

Johnny Nobles Jr. (504) 341-9364

Signature of Treasurer — Daytime Telephone

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

FEB 14 PM 2:08

LOUISIANA ADMINISTRATION CAMPAIGN FINANCE RECEIVED

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 17,027.50 |
| 2. In-kind Contributions (Schedule A-2) | Ø |
| 3. Campaign paraphernalia sales of $25 *or less* | Ø |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 17,027.50 |
| 5. Other Receipts (Schedule A-3) | Ø |
| 6. Loans Received (Schedule B) | 2000.00 |
| 7. Loan Repayments Received (Schedule D) | Ø |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 19,027.50 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 5,689.59 |
| 10. Other Disbursements (Schedule E-2) | Ø |
| 11. Loan Repayments Made (Schedule B) | Ø |
| 12. Funds Loaned (Schedule D) | Ø |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 5,689.59 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. *Plus* total receipts this period (Line 8 above) | 19,027.50 |
| 16. *Less* total disbursements this period (Line 13 above) | 5689.59 |
| 17. *Less* in-kind contributions (Line 2 above) | Ø |
| 18. Funds on hand at close of reporting period | 13,337.91 |

Form 102 Rev. 3/05 Page Rev. 3/05.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Vinnie's Vail Cars<br>5000 Fourth St Marrero La. 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-11-00 | 500.00 | 500.00 |
| P.A.C.E.<br>1601 Fourth St. Westwego LA. 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-28-2000 | 100.00 | 100.00 |
| Donald Blanchard & Ass. Inc.<br>2900 Clearview Parkway<br>Met. La. 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-20-00 | 100.00 | 100.00 |
| David Domangue Equipment Contractor<br>2552 Crestwood Dr.<br>Marrero La. 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-16-00 | 100.00 | 100.00 |
| Tobacco Station Inc.<br>2630 Manhattan Blvd. Suite B<br>Harvey La. 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-16-00 | 100.00 | 100.00 |
| Louis Marcotte III<br>11 Wildwood Gretna<br>La. 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-19-00 | 100.00 | 100.00 |
| Lionel Horn or Donna Hurlbert<br>P.O. Box 495 Luling, La.<br>70070<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-1-00 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/96, Page Rev. 3/96

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Claude J. Allen<br>1423 Whitney Ave.<br>Metairie La. 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-29-00 | 400.00 | 400.00 |
| Wilco-Marsh Buggies + Draglines Inc.<br>Po Box 710 Marrero, La. 70073<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-29-00 | 500.00 | 500.00 |
| Hunt + Barrow, PLC 0889<br>P.O. Box 484 Metairie La. 70004<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-19-00 | 100.00 | 100.00 |
| Alden B. Nettenville<br>318 Citrus RD.<br>River Ridge, La. 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-19-00 | 200.00 | 200.00 |
| Mayo + Sons Roofing + Maintence<br>P.O. Box 1763 Marrero, La. 70073<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-18-00 | 1000.00 | 1000.00 |
| Larry Fite<br>2408 Belle Chasse Hwy<br>Metairie La. 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-18-00 | 300.00 | 300.00 |
| Duane + Mona Dunn<br>3709 Eight St.<br>Harvey La. 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-18-00 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|---|---|---|
| Gaudin & Gaudin<br>1088 Fourth St.<br>Gretna La. 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-25-00 | 150.00 | 150.00 |
| Tony Moriz<br>2624 Cedar Lawn<br>Marrero La. 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-24-00<br>10-24-00 | 300.00<br>200.00 | 500.00 |
| Laurent E. Barbe Jr.<br>1025 Parc Helene Dr.<br>Marrero La. 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-27-00 | 250.00 | 250.00 |
| International Union of Elevator Cons.<br>2540 Severn Ave. Rm. 105<br>Metairie La. 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-9-00 | 200.00 | 200.00 |
| Ray + Cathy Achlandecker<br>1020 W.B. Expwy<br>Gretna La. 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-24-00 | 50.00 | 50.00 |
| Palazzo Law Firm<br>732 Behrman Hwy<br>Terry Town La. 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-24-00 | 50.00 | 50.00 |
| L.M.B. Management Inc.<br>D.B.A. Dekle Drugs<br>4621 Wichers Dr.<br>Marrero, La. 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-25-00 | 50.00 | 50.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Midship Marine Inc. P.O. Box 125 Harvey La. 70059 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-26-00 | 150.00 | 150.00 |
| Melody + Craig Clark 529 Garden Ave. Harvey La. 70058 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-25-00 | 325.00 | 325.00 |
| B + E Towing 95 First St. Gretna, La. 70053 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-24-00 | 225.00 | 225.00 |
| Barataria Blvd. Dental Clinic 2272 Barataria Blvd. Marrero La. 70072 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-23-00 | 100.00 | 100.00 |
| Joe's Landing Inc. 1170 Anthony Lane Barataria, La. 70036 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-28-00 | 150.00 | 150.00 |
| Explorations Child Development 3470 Martin Dr. Marrero La. 70072 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-27-00 | 100.00 | 100.00 |
| Bellanger's - Craftsmen of Fine Jewelry 1670 Barataria Blvd. 70072 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-27-00 | 25.00 | 25.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Brent Landry's Fine Woodworks<br>928 Golden Rd.<br>Monroe, La. 70072<br>POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? | 10-27-00 | 50.00 | 50.00 |
| Blue Marine Transportation Inc.<br>119 Enterprise Dr.<br>Metairie, La. 70056<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 10-14-00 | 200.00 | 200.00 |
| Riverside Used Auto Parts Inc.<br>4004 River Rd.<br>Monroe, La. 70072<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 10-28-00 | 100.00 | 100.00 |
| Star Auto Glass<br>531 Marion St.<br>Harvey, La. 70058<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 12-28-00 | 200.00 | 200.00 |
| Eagle Used Cars Inc.<br>1600 Belle Chasse Hwy.<br>Metairie, La. 70056<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 10-27-00 | 25.00 | 25.00 |
| Bowles + Associates Inc.<br>130 Theta St.<br>Belle Chasse, La. 70037<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11-8-00 | 200.00 | 200.00 |
| O.P.E.R.A.T.E. - Local 406<br>7370 Chef Menteur Hwy<br>N.O. LA. 70126<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11-16-00 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/99, Page Rev. 3/99.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Regis Radiator Service<br>1101 Ave A<br>Marrero La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-25-00 | 150.00 | 150.00 |
| 2nd Justice Court Deputy Constables Assoc.<br>899 Victory Dr<br>W.W. La 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-20-00 | 100.00 | 100.00 |
| Gerald Carr<br>4101 Fairfield Ave<br>Gretna, La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-28-00 | 100.00 | 100.00 |
| Alario Brother Marine Supplies<br>894 Ave A<br>W.W. La 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-4-00 | 200.00 | 200.00 |
| Westbank Electric<br>276 La. St<br>W.W. La 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-24-00 | 100.00 | 100.00 |
| John Sanchez<br>2244 Litchwood Dr<br>Harvey La 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-23-00 | 250.00 | 250.00 |
| J. William Starr<br>3421 N. Causeway Blvd Ste 001<br>Met La 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-24-00 | 125.00 | 125.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Carl F. Quarrella Jr<br>5068 Woodcrest Dr<br>Marrero La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-27-00 | 100.00<br>100.00 | 200.00 |
| Roger Adams<br>346 Ave C<br>W.W. La 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-27-00 | 150.00 | 150.00 |
| Bank of La.<br>3440 Severn Ave.<br>Met La 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-27-00 | 100.00 | 100.00 |
| Capella Law Firm<br>3131 N. Causeway Blvd Ste 100<br>Met. La 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-19-00 | 125.00 | 125.00 |
| Amato & Creely APC<br>901 Derbigny St<br>Gretna, La 70054<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-20-00 | 100.00 | 100.00 |
| Breaux's Jewelers Inc.<br>1906 Barataria Blvd<br>Marrero, La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-19-00 | 100.00 | 100.00 |
| Iron workers Political Action League<br>multi candidate comm.<br>1750 N.Y. Ave. NW<br>Wash. D.C. 20006<br>POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____ | 10-10-00 | 75.00 | 75.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 75.00 TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| New Orleans Sheet Metal Workers Local 11<br>4400 Yale St<br>Met. La 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-21-00 | 100.00 | 100.00 |
| Inter. Assoc. of Heat & Frost Insulators & Asbestos Workers Local 53<br>2001 Veterans Ste 200<br>Kenner, La 70062<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-25-00 | 200.00 | 200.00 |
| Thomas Jefferson Fund<br>3515 I-10 Service Rd<br>met. La 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-25-00 | 200.00 | 200.00 |
| Michael A. Klein Sr.<br>140 Appletree Ln.<br>Terrytown, La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-29-00 | 100.00 | 100.00 |
| The Good Old Days Bussiness Inc.<br>1224 St. Thomas St<br>N.O. La 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-27-00 | 100.00 | 100.00 |
| Christine Remy & Assoc<br>P.O. Box 159<br>Gretna, La 70054<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-29-00 | 250.00 | 250.00 |
| Allen & Sylvia Bourg<br>1016 St. Michael St<br>Harvey, La 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-29-00 | 1000.00 | 1000.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/96, Page Rev. 3/96

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|---|---|---|---|
| Wayne + Sherry Portuit<br>545 Debbie Dr.<br>W.W. La 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-29-00 | 25.00 | 25.00 |
| Ryan N. Cox<br>2930 Octavia St<br>N.O. La 70115<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-29-00 | 50.00 | 50.00 |
| Wendy Mays<br>556 Ave B<br>Marrero, La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-28-00 | 450.00 | 450.00 |
| Wilson Marsh Equipment Co.<br>P.O. Box 1657<br>Marrero, La 70073<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-29-00 | 200.00 | 200.00 |
| Ronald Ayala<br>1479 Alison St<br>Gretna, La 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-29-00 | 25.00 | 25.00 |
| River Parish Disposal<br>P.O. Box 10482<br>N.O. La 70181<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-25-00 | 300.00 | 300.00 |
| Stevie Ray's Tip's Inc<br>1248 Olde Oaks<br>W.W. La 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-25-00 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 8/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Bayou Lighting & Electrical Supply<br>P.O. Box 808<br>W.W. La 70096<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-25-00 | 100.00 | 100.00 |
| D.C. Chauvin<br>2423 Oxford Pl.<br>Gretna La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-27-00 | 50.00 | 50.00 |
| Cafe Diblasi, Inc.<br>1901 Stumpf Ste 4<br>Terrytown, La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-27-00 | 50.00 | 50.00 |
| Bartlett Construction Inc<br>3912 4th St<br>Marrero, La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-29-00 | 150.00 | 150.00 |
| Dudley Dufrene<br>515 Ave K<br>Marrero, La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-11-00 | 200.00 | 200.00 |
| Marsh Buggies Inc<br>P.O Box 814<br>Harvey, La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-25-00 | 50.00 | 50.00 |
| Michael R. Hinojosa<br>P.O Box 135<br>Harvey, La 70059<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-26-00 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98 Page Rev. 3/98

## SCHEDULE A-1 CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Daniel Melford<br>1034th St<br>W.W. La 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-9-00 | 100.00 | 100.00 |
| Mark Poursson<br>1029 Lake Francis Dr.<br>Gretna, La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-25-00 | 50.00 | 50.00 |
| David Terrebonne<br>73 La-St.<br>W.W. La 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-23-00 | 50.00 | 50.00 |
| Ellis W. Adams<br>2553 Fairwood<br>Marrero, La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-2-00 | 100.00 | 100.00 |
| J. Gerard Dimarco<br>2705 Cedar lawn Dr<br>Marrero, La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-21-00 | 50.00 | 50.00 |
| Sambrino Alombro<br>792 Fairfield Ave<br>Gretna, La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-7-00 | 75.00 | 75.00 |
| Rickie Bourg<br>2476 Hwy 1<br>Grand Isle, La 70358<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-18-00 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 5/98, Page Rev. 2/98.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Ricky Chuisson<br>53 7 Oaks Rd<br>Marrero, La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-27-00 | 50.00 | 50.00 |
| Robert Bergeron<br>540 Delmar St<br>Gretna, La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-27-00 | 250.00 | 250.00 |
| Diamond Food Distributors<br>4820 Bradley St<br>Jeff- La 70121<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-30-00 | 100.00 | 100.00 |
| Time Clock Food St #3<br>4400 Lafitte Larose Hwy<br>Marrero, La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-10-00 | 100.00 | 100.00 |
| Effie Martin Jr<br>5018 Ave M.<br>Marrero La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-1-00 | 200.00 | 200.00 |
| RPL Oil Dist LLC<br>P.O. Box<br>Gretna, La 70054<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-8-00 | 100.00 | 100.00 |
| ABC Notary & Auto Title<br>2500 Lapalco Blvd #5<br>Harvey, La 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-20-00 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Davis Varsette Jr<br>Snap on Tools<br>1001 Linwood Ave<br>Met. La 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-5-00 | 100.00 | 100.00 |
| Combels Customs<br>4512 4th St<br>Manero, La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-20-00 | 300.00<br>200.00 | 500.00 |
| Dan's Auto Parts<br>102 4th St<br>W.W. La 70094<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-9-00 | 100.00 | 100.00 |
| Duke Duffer - State Farm Ins.<br>4415-A Transcontinental Dr.<br>Met. La 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-14-00 | 100.00 | 100.00 |
| Lloyd Autin<br>526 Fairlawn Dr.<br>Gretna, La 70056<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-17-00 | 100.00 | 100.00 |
| La. Federation of Teachers<br>7417 Jeff Hwy<br>Baton Rouge, La 70806<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-3-00 | 100.00 | 100.00 |
| Larry Pieno ATT. At Law<br>1320 Barataria Blvd<br>Manero, La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-30-00 | 150.00 | 150.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 8/98, Page Rev. 3/99.

## SCHEDULE A-1 CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Buccola's Body Shop<br>4030 4th St<br>Marrero La 70072<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-22-00 | 50.00 | 50.00 |
| Frank Christiana<br>1701 River Rd<br>Marrero, La 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-3-00 | 250.00 | 250.00 |
| Owen J. Bordelon Jr Law Corp.<br>516 Lavoisier St<br>Gretna, La 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-16-00 | 200.00 | 200-00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 17,027.50 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 75.00

Form 102, Rev. 3/98, Page Rev. 3/98.

# SCHEDULE B: LOANS RECEIVED

**The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.**

1. Name and address of lender
Johnny S. Webber Jr
803 Chipley St
Westwego LA 70094

2. a. Date* 8-7-00 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 2000.00
d. Balance due ..... $ 2000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ _____
d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Mayor - Westwego<br>Robert Billiot -<br>341 Ave C<br>W.W. La. 70094 | 8-9-00<br>8-27-00 | Donations<br>Players Dinner<br>Fishing Rodeo | 48.00<br>24.00<br>72.00 |
| Foley Marketing<br>317 Grefer Ln.<br>Harvey, La 70058 | 8-16-00 | hats<br>shirts | 549.35 |
| Saturday Press<br>877 Victory Dr.<br>W.W. La 70094 | 8-25-00<br>9-13-00 | Printing | 185.00<br>118.00<br>303.00 |
| Councilman Gary Toups<br>Campaign Fund<br>763 Ave B<br>Westwego La 70094 | 9-8-00 | Donation<br>Dance | 100.00 |
| Bell South Telephone Co.<br>Atlanta Ga. | 9-18-00<br>10-18-00<br>12-17-00<br>10-15-00 | Campaign<br>Telephone | 58.76<br>59.89<br>105.00<br>45.00<br>268.65 |
| Hibernia Nat'l Bank<br>431 4th St.<br>W.W. La 70094 | 8-18-00<br>10-4-00<br>10-9-00 | - Check Printing<br>- Service Charges | 14.90<br>20.00<br>34.90 |
| C.B.S. Printing<br>5601 4th St.<br>Marrero, La 70058 | 8-29-00<br>10-3-00<br>10-18-00<br>12-8-00 | Political Signs<br>Bumper stickers<br>Sign stop stakes | 280.00<br>250.00<br>342.69<br>800.00<br>1672.69 |
| Double D Meat Co<br>Rt. 2, Box 171B<br>Dogalosa, La 70437 | 10-26-00 | 150 lbs sausage<br>for Rally | 158.08 |
| 3. SUBTOTAL (optional) | | | 3158.67 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 5/98, Page Rev. 5/98.

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Piggly Wiggly<br>909 Westbank exp.<br>W.W. La 70094 | 10-13-00<br>10-19-00<br>10-25-00<br>12-16-00<br>13-5-00 | Food & Supplies for Rally | 6.77 93.19<br>27.33<br>31.14<br>104.24<br>262.57 |
| Home Depot<br>62 Westbind Exp.<br>Gretna La 70053 | 10-13-00 | Supplies for Rally | 24.42 |
| Sam's Wholesalers<br>1527 Manhattan Blvd<br>Harvey La 70058 | 10-26-00<br>10-27-00 | Plates for Rally & Supplies | 19.77<br>25.98<br>45.75 |
| Forest & the 50's mystics<br>1115 Ave B<br>Westwego La 70094 | 10-29-00 | Band for Rally | 300.00 |
| West bank Caregivers Foundation<br>812 Barataria Blvd.<br>Marrero La 70072 | 11-1-00 | Donation<br>Alzheimer Disease | 50.00 |
| Wego Fest<br>901 6th St.<br>W.W. La 70094 | 11-1-00 | My sign in Fest | 100.00 |
| Postmaster of N.O.<br>701 Mors St.<br>N.O. La 70119 | 12-6-00 | Postage | 19.80 |
| YMBC<br>101 Holly St<br>W.W. La 70094 | 11-21-00 | Donation of 2 Food Baskets (Thanksgiving) | 50.00 |
| 3. SUBTOTAL (optional) | | | 852.54 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Reaction<br>619 Ave B<br>W.W. La 70094 | 11-25-00 | Donation | 50.00 |
| Ragusa's Food mart<br>6588 West Bank exp.<br>Marrero La 70072 | 11-29-00 | Food Supplies for Rally | 37.27 |
| Miller Beer Co. (Crescent)<br>1501 Citrus Blvd.<br>Harahan La. 70123 | 10-29-00 | Beer + Cups for Rally | 631.11 |
| Westwego Historical Society<br>275 Sala Ave.<br>W.W. La 70094 | 12-13-00 | Donation | 15.00 |
| Westwego Tourist Center<br>10 W. Bank exp.<br>W.W. La 70094 | 12-21-00 | Ad in Newsletter | 45.00 |
| Lucky Stop Strip Mall<br>732 4th St<br>W.W. La 70094 | Oct-Dec-2000 | Rent for Headquarters | 900.00 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 1,678.38 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 5,689.59 |

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