CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jack A. Blossman, Jr.
404 Country Club Drive
Covington, LA 70433

2. Office Sought (include title of office as well as parish, city, town and/or election district)

State Representative
District #77

OFFICE USE ONLY

10/95
Supp
2/14

0101192

3. Date of Primary 10-21-95

This report covers from 1-1-00 thru 2-13-01

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
X Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
X Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Parish National Bank
805 Collins Blvd.
Covington, LA 70433

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

2001 FEB 14 PM 12:41
ELECTIONS ADMINISTRATION
RECEIVED

9. Name of Person Preparing Report

Daytime Telephone (504)624-4660

10. WE HEREBY CERTIFY that the information contained in the report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2001

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504)624-4660
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 8/98, Page Rev. 8/98

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7,500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of *$25 or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	7,500.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	7,500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	15,340.69
12. Funds Loaned (Schedule C)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	15,340.69

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	7,877.06
15. *Plus* total receipts this period (Line 8 above)	+ 7,500.00
16. *Less* total disbursements this period (Line 13 above)	− 15,340.69
17. *Less* in-kind contributions (Line 2 above)	−
18. Funds on hand at close of reporting period	36.37

Form 102, Rev. 6/98, Page Rev. 4/04

SCHEDULE A-1: CONTRIBUTIONS (continued)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Greenwell Properties P.O. Box 967 Baton Rouge, LA 70821 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/29/00	2,500.00	2,500.00
Radiofone, Inc. P.O. Box 8887 Metairie, LA 70011-8670 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/28/00	2500.00	2,500.00
Crown Fiber 6001 Live Oak Parkway Norcross, GA 30093 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/12/00	2,500.00	2,500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$7,500.00	$7,500.00 N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 6/95, Page Rev. 6/95.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Parish National Bank
805 Collins Blvd.
Covington, LA 70433

2.
a. Date* 8/29/95
b. Interest rate 10 %(a.p.r.)
c. Amount borrowed* . . . . . $ 35,148.45
d. Balance due . . . . . $ 0

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Jack A. and Lynette Blossman, Jr.
404 Country Club Drive
Covington, LA 70433

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
1/28/00		68.48
2/25/00		69.93
3/27/00		65.15
4/25/00		67.38
5/25/00		70.77
6/26/00		75.87
7/25/00		68.76
8/3/00	6,854.35	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Jack A. Blossman, Jr.
404 Country Club Drive
Covington, LA 70433

2.
a. Date* 7/17/95
b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* . . . . . $ 8,000.00
d. Balance due . . . . . $ 0

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Jack A. Blossman, Jr.
404 Country Club Drive
Covington, LA 70433

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
2/13/01	8,000.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 103, Rev. 6/98, Page Rev. 4/01