CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SUZANNE MAYFIELD KRIEGER
P.O. BOX 749
SLIDELL, LA 70459

2. Office Sought (include title of office as well as parish, city, town and/or election district)

LIEUTENANT GOVERNOR

OFFICE USE ONLY

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3. Date of Primary NOVEMBER 18, 1995

This report covers from JANUARY 1, 2000 through DECEMBER 31, 2000

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 100th day prior to genera
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

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5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
333 GAUSE BLVD.
SLIDELL, LA 70458

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report REGINALD A. PRESETTE, III

Daytime Telephone 504-885-9990

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of FEBRUARY 2001

Suzanne M. Krieger

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Beeper
504-885-7009
Daytime Telephone

Signature of Treasurer

504-885-9990
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	$1,200.00
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$1,200.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1,200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	$65.39
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$65.39

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 65.39
15. *Plus* total receipts this period (Line 8 above)	$1,200.00
16. *Less* total disbursements this period (Line 13 above)	$65.39
17. *Less* in-kind contributions (Line 2 above)	$1,200.00
18. Funds on hand at close of reporting period	-0-

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Reginald A. Bresette, III 4033 Veterans Blvd., Suite D Metairie, LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Accounting Fees	12/31/00	$1,200.00	$2,400.00
ZAHN, KENNEY & BRESETTE 700 PAPWORTH AVENUE SUITE 101 METAIRIE, LA. 70005 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	ACCOUNTING FEES			$3,600.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)			$1,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			$1,200.00	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
DR. CHARLES W. & SUZANNE M. KRIEGER
39256 MAYFAIR DRIVE
SLIDELL, LA 70461

2. a. Date* 10/2/95 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $ 60,000.00

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
01/01/2000	60,000.00 LOAN FORGIVEN	
01/01/2000	65.39	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
FIRST NBC
1943 GAUBE BLVD.
SLIDELL, LA. 70458

2. a. Date* 10/4/95 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $ 20,000.00

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

SUZANNE MAYFIELD KRIEGER
P.O. DRAWER 749
SLIDELL, LA. 70459

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
01/01/2000	$ 14,245.04 LOAN PERSONALLY ASSUMED	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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