# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Edwin R. Murray
1540 N. Broad Street
New Orleans, LA 70119

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
District 96
New Orleans, LA
Orleans Parish

OFFICE USE ONLY

Annual

010308

3. Date of Primary Future

This report covers from 1-1-2000 through 12-31-2000

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
__✓__Annual (future election)
____Supplemental (post election)
__✓__Amendment to prior report 010308

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Liberty Bank
Gentilly Branch
P.O. Box 60131
New Orleans, LA 70160

7. Full Name and Address of Treasurer

Paul West
2525 Orleans Avenue
New Orleans, LA 70116

9. Name of Person Preparing Report
Daytime Telephone

Ronald J. parent, CPA
(504) 241-1006

Chr

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of October 2001.

Edwin R. Murray

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 241-1006
Daytime Telephone

Paul West

Signature of Treasurer

(504) 945-0042
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102. Rev. 1/96. Page Rev. 3/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Edwin R. Murray
1540 N. Broad Street
New Orleans, LA70119

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

State Representative
District 96
New Orleans, LA
Orleans Parish

OFFICE USE ONLY

ANNUAL
2/15

01001308

3. Date of Primary October 23, 1995

This report covers from 1/1/2000 through 12/31/2000

4. Type of Report:

____160th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
X Annual (future election)
____Supplemental (past election)
____Amendment to prior report

SCANNED
Date 3/19/01 By td

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Liberty Bank
Gentilly Branch
P.O. Box 60131
New Orleans, LA 70160

7. Full Name and Address of Treasurer

Paul West
2525 Orleans, Avenue
New Orleans, LA 70116

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

9. a. Name of Person Preparing Report

Ronald J. Parent, CPA

b. Daytime Telephone (504) 241-1006

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2001

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 945-0042
Daytime Telephone

Paul West
Signature of Treasurer

(504) 524-5453
Daytime Telephone

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

HAND DELIVERED

Form 102, Rev. 3/95, Page Rev. 3/96

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 3,950.00 |
| 2. In-kind Contributions (Schedule A-2) | 406.29 |
| 3. Campaign paraphernalia sales of $25 or *less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 4,356.29 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 4,356.29 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 13,850.15 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 13,850.15 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 20,886.59 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | 4,356.29 |
| 16. *Less* total disbursements this period<br>(Line 13 above) | 13,850.15 |
| 17. *Less* in-kind contributions<br>(Line 2 above) | 406.29 |
| 18. Funds on hand at close of reporting period | 10,986.44 |



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 3,950.00 |
| 2. In-kind Contributions (Schedule A-2) | 406.29 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 4,356.29 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 4,356.29 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 13,850.15 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 13,850.15 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 7,238.74 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | 4,356.29 |
| 16. *Less* total disbursements this period<br>(Line 13 above) | 13,850.15 |
| 17. *Less* In-kind contributions<br>(Line 2 above) | 406.29 |
| 18. Funds on hand at close of reporting period | (2,661.41) |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 0 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2) | 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.) | 0 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

**The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.**

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| See attached Schedule<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTION

| 1.Name and Address of Contributor | a. Date | 2. Contributions this reporting period b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Pharmacia & Upjohn<br>7147 Creekwood Dr.<br>Mandeville, LA 70471<br>Pol. Comm.___ Party Comm___ | 01/24/00 | 200.00 | 200.00 |
| Services of FNBT, Inc.<br>600 Jefferson St. Suite 1202<br>Lafayette, LA 70501<br>Pol. Comm___ Party Comm___ | 02/24/00 | 500.00 | 500.00 |
| LAMPAC<br>6767 Perkins Rd.<br>Baton Rouge, LA 70808<br>Pol Comm X___ Party Comm___ | 03/20/00 | 1000.00 | 1000.00 |
| Schering-Plough External Affairs In<br>3608 Westbrook Ave.<br>Nashville, TN 37205<br>Pol. Comm___ Party Comm___ | 04/11/00 | 250.00 | 250.00 |
| H H & K Realty<br>820 O'Keefe Ave.<br>New Orleans, LA 70113<br>Pol. Comm___ Party Comm___ | 04/14/00 | 500.00 | 500.00 |
| MERCK & Co., Inc.<br>P.O. Box 4 Sunnytown Pike<br>West Point, PA 19486<br>Pol. Comm___ Party Comm___ | 04/14/00 | 250.00 | 250.00 |
| A T & T The Northern Trust Co.<br>P.O. Box 598018<br>Orlando, FL 32859<br>Pol. Comm___ Party Comm___ | 05/10/00 | 250.00 | 250.00 |
| CSX Transportation, Inc.<br>5540 Centerview Dr. Suite 3245<br>Raleigh, NC 27606<br>Pol. Comm___ Party Comm___ | 06/08/00 | 250.00 | 250.00 |
| VASTAR Resources, Inc.<br>15375 Memorial Drive<br>Houston, TX 77079<br>Pol. Comm___ Party Comm___ | 06/08/00 | 250.00 | 250.00 |
| Phillip Morris Management Corp.<br>120 Paris Ave.<br>New York, NY 10017<br>Pol. Comm___ Party Comm___ | 09/17/00 | 500.00 | 500.00 |
| Pol. Comm___ Party Comm___ | | | |
| Pol. Comm___ Party Comm___ | | | |
| Pol. Comm___ Party Comm___ | | | |
| Schedule Total | | 3950.00 | |
| Contribution from Political Committee | | 1000.00 | |

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

**The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.**

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| Wine & Spirits Foundation of LA Inc.<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?_____ | Mixed Bottles of alcoholic beverages | 10/17/00 | 253.41 | |
| Beer Industry League of LA<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 8 cases of Coors beer | 10/18/00 | 101.92 | |
| Beer Industry League of LA<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | Alcoholic Beverages | 12/12/00 | 50.96 | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | 406.29 | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule) 462.88

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SCHEDULE E-1: EXPENDITURES

| 1.Name and Address of Recipient | a. Date | 2. Expenditures this reporting period<br>b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Brian K. Gibson<br>1016 N. Rendon St.<br>New Orleans, LA | 01/16/00 | Donation | 300.90 |
| Primco Co.<br>P.O. Box 630062<br>Dallas, Tx 75263 | 01/13/00 | Cellular Phone | 500.00 |
| Dolores, Davis<br>7543 Oak Street<br>New Orleans, LA 70118 | 01/24/00 | Donation | 68.00 |
| St. Peter Claver<br>1923 St. Phillip Street<br>New Orleans, LA 70116 | 02/11/00 | Donation | 500.00 |
| Tambourine & Fan<br>1601 N. Claiborne Ave.<br>New Orleans, LA 70116 | 02/11/00 | Donation | 250.00 |
| Dr. Silas Lee<br>1750 St. Charles Ave.<br>New Orleans, LA 70130 | 02/15/00 | Opinion Poll | 500.00 |
| American Co-Ed Pageant<br>5925 Portie Rd.<br>Vidor, TX 77662 | 03/09/00 | Contribution to a scholarship fund | 315.00 |
| Westside Golfers Association<br>P.O. Box 1508<br>Gretna, LA 70054 | 03/31/00 | Donation | 100.00 |
| LA Political Tax Review<br>P.O. Box 6<br>Baton Rouge, LA 70821 | 03/31/00 | Subscription | 135.00 |
| St. Augustine High School<br>2600 A.P. Tureaud<br>New Orleans, LA 70119 | 04/11/00 | Donation | 250.00 |
| DUPON<br>2601 Gentilly Blvd.<br>New Orleans, LA 70122 | 04/14/00 | Donation | 70.00 |

Sub Total 2988.90

SCHEDULE E-1: EXPENDITURES

| 1.Name and Address of Recipient | a. Date | 2. Expenditures this reporting period b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Gloria Irving<br>1460 Milton St.<br>New Orleans, LA 70122 | 05/18/00 | Donation | 25.00 |
| Capitol Foundation<br>P.O. Box 94062<br>Baton Rouge, LA 70804 | 05/26/00 | Office Expense | 220.00 |
| DEMOPAC<br>P.O. Box 4385<br>Baton Rouge, LA 70821 | 05/26/00 | Membership | 1000.00 |
| St. Bernard Recreation Center<br>P.O. Box 8154<br>New Orleans, LA 70182 | 06/09/00 | Donation | 250.00 |
| Pontchatrain Park Boosters<br>6514 Congress Dr.<br>New Orleans, LA 70126 | 06/12/00 | Donation | 400.00 |
| House Democratic Campaign Com<br>P.O. Box 4385<br>Baton Rouge, LA 70821 | 06/16/00 | Membership | 100.00 |
| LA Superdome<br>1500 Poydras Ave.<br>New Orleans, LA 70130 | 06/30/00 | Essence Festival Tickets | 2970.00 |
| Benny Jones Treme Jazz Band<br>2729 O'Reilly St.<br>New Orleans, LA 70119 | 07/12/00 | Donation | 250.00 |
| Fendwick Broyard<br>10100 Chevy Chase Dr.<br>New Orleans, LA 70127 | 07/13/00 | Donation | 200.00 |
| LA Commision on Law Enforcement<br>1885 Woodale Blvd. Room 708<br>Baton Rouge, LA 70806 | 07/24/00 | Donation | 100.00 |
| AFL-CIO<br>837 N. Carrollton Ave.<br>New Orleans, LA 70119 | 07/24/00 | Donation | 100.00 |
| LA House of Rep. Dining Hall<br>P.O. Box 44425<br>Baton Rouge, LA 70806 | 07/24/00 | Meals | 197.10 |

Sub Total 5812.10

SCHEDULE E-1: EXPENDITURES

| 1.Name and Address of Recipient | a. Date | 2. Expenditures this reporting period b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Arch Peging<br>4241 Veterans Blvd.<br>Metairie, LA 70006 | 07/24/00 | Beeper / Pager | 288.81 |
| Joshua Alley<br>2897 Abundance St<br>New Orleans, LA 70126 | 08/15/00 | Website Development | 100.00 |
| DNC Federal Account<br>430 So. Capitol Street S.E.<br>Washington, DC 20003 | 08/16/00 | Donation | 100.00 |
| St. Raymond Church<br>3730 Paris Ave.<br>New Orleans, LA 70122 | 08/28/00 | don | 70.00 |
| Picture This Framing<br>5769 Shackelford Rd.<br>Slidell, LA 70460 | 08/31/00 | Office Expense | 159.20 |
| LAGPAC<br>P.O. Box 53075<br>New Orleans, LA 70153 | 09/05/00 | Donation | 250.00 |
| Chisesi's Pride<br>2419 Julia St.<br>New Orleans, LA 70119 | 09/12/00 | Office Expense | 96.14 |
| Union Baptist Theological Seminary<br>P.O. Box 82029<br>New Orleans, LA 70182 | 09/18/00 | Donation | 350.00 |
| IOP<br>Box 119 Loyola University<br>New Orleans, LA 70118 | 10/02/00 | Donation | 200.00 |
| Komen Race for the Cure for<br>Breast Cancer<br>P.O. Box 4096<br>Baton Rouge, LA 70821 | 10/05/00 | Donation | 75.00 |
| St. Augustine High School<br>2800 A.P. Tureaud Ave.<br>New Orleans, LA 70119 | 10/06/00 | Donation | 600.00 |
| La Legislative Black Caucus<br>P.O. Box 44003<br>Baton Rouge, LA 70804 | 10/30/00 | Membership | 700.00 |
| David Belfield<br>650 Poydras Ave.<br>New Orleans, LA 70126 | 11/07/00 | Consultant | 500.00 |

Sub-Total 3488.95

SCHEDULE E-1: EXPENDITURES

| 1.Name and Address of Recipient | 2. Expenditures this reporting period a. Date | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Hymes School<br>P.O. Box 6424<br>New Orleans, LA 70164 | 11/21/00 | Donation | 100.00 |
| Esplande Ridge Civic Association<br>2176 Esplande Ave.<br>New Orleans, LA 70119 | 11/28/00 | Donation | 50.00 |
| LA House of Rep. Dining Hall<br>P.O. Box 4423<br>Baton Rouge, LA 70804 | 12/01/00 | Meals | 60.20 |
| St. Peter Claver Church<br>1923 St. Phillip St.<br>New Orleans, LA 70116 | 12/08/00 | Donation | 800.00 |
| Close Up Foundation<br>3019 Canal St.<br>New Orleans, LA 70119 | 12/01/00 | Donation | 100.00 |
| St. Peter Claver Church<br>1923 St. Phillip St.<br>New Orleans, LA 70116 | 12/13/00 | Donation | 100.00 |
| Welfare Rights Organization<br>814 N. Robertson<br>New Orleans, LA 70116 | 12/18/00 | Donation | 50.00 |
| Qwendolyn Brock<br>New Orleans, LA 70122 | 12/18/00 | Xmas Gifts | 500.00 |
| | | | |
| | | | |
| | | | |

| | |
|---|---|
| Sub Total | 1560.20 |
| Schedule Total | 13850.15 |