CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

G. PATRICK HAND, JR
PO BOX 171
GRETNA, LA 70054

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

JUDGE 24TH JDC
DIV J

OFFICE USE ONLY
Amendment 10/00
Supp # 101512

010512

3. Date of Primary 10-7-00

This report covers from 10-18-01 through 2-28-01

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
✓ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT If:

_____ Withdrawn
_____ Unopposed
_____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
MANHATTAN BLVD
HARVEY, LA 70058

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of August, 2001

G. Patrick Hand III
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-362-6079
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

COMMITTEE TO ELECT
G. PATRICK HAND JR JUDGE

G. PATRICK HAND III
CHAIRMAN
PO BOX 171
GRETNA, LA 70054

Amendment(s) Attached
AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

G. Patrick Adams, Jr.
PO Box 171
Gretna LA
70054

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Judge 24th JDC
Div. J

OFFICE USE ONLY
10/00
Supp
2/15

0101512

3. Date of Primary 10/7/00

This report covers from 10/16/00 through 12/31/00

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ✓ Supplemental (post election)
- ____ Amendment to prior report

SCANNED
Date 2-28-01 By LO

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
Manhattan Blvd
Harvey, LA 70058

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Jay E Zerwas

Daytime Telephone 831-6766

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February 2001

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

368-6879
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee for Fair
G. Patrick Adams, Jr. Judge Fa
G. Patrick Adams III
Chairman
PO B 171
Gretna LA 70054

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4,993.16
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	4,993.16

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	26,747.22
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	26,957.53
15. *Plus* total receipts this period (Line 8 above)	4,993.16
16. *Less* total disbursements this period (Line 13 above)	26,747.22
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	5,203.47

 AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4300
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	593.16
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	4893.16

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	15631.91
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	15631.91

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	13,394.37
15. *Plus* total receipts this period (Line 8 above)	4893.16
16. *Less* total disbursements this period (Line 13 above)	15631.91
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2655.62

Form 102, Rev. 8/98 Page Rev. 8/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Metzler Electric Co., Inc 4013 Cypress St. Metairie, LA 70002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1/9/01	1500	
Dunage Printing NOLA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/00	200	
Julian Murray Galleria Bldg Metairie, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/00	100	
First La. Title Ins Co. 3501 No Causeway Blvd Metairie, LA 70002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/00	2500	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		4300	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98 Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
FIRST LA TITLE INSURACE AGENCY POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	1-25-01	2,500.00	
JULIAN MURRAY POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-29-00	100.00	
BELL SOUTH (REFUND) POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-29-00	593.16	
DUMAG PRINTING POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-12-01	300.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		3,493.16	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102: Rev. 3/98. Page Rev. 3/98.

AMENDMENT

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
Bell South NOLA	10/03	Refund	593.16
5. Total OTHER RECEIPTS during this reporting period			593.16

Form 102 Rev. 3/96 Page Rev. 3/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
G. Patrick Hand Jr.
PO Box 171
Gretna CA 70054

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ _____
d. Balance due ..... $ 77,500

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. ~~Endorsers/Guarantors~~
Separate Loans
9/00 25,000
4/17/00 5000
10/3/00 17,500
10/11/00 20,000
10/12/00 10,000

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Jay C. Zainey 2400
2310 Metairie Rd.
Metairie CA
Jim Williams 1000
405 Huey Long Ave
Gretna CA 70053

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ _____
d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98 Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED (continued)

1. Name and address of lender
Michelle Hesni
407 Huey P. Long Ave.
Gretna, LA 70053

2.
a. Date* 10-4-06
b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* . . . . . $ 1,000.00
d. Balance due . . . . . $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
TFH Properties LLC
P.O. Box 1834
Gretna, LA 70054-1834

2.
a. Date* 10/9/06
b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* . . . . . $ 2,500.00
d. Balance due . . . . . $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Dene Seiler Production Washington, DC	10/5/00	Travel	2216.40
WWL-TV NOLA	10/4/00	TV	1955
Dawn Deberle 1668 No. Garcia NOLA	10/5/00	Direct Mail	2500
US Postal Service	10/5/00 11/22/00 12/6/00	As Box Fee Postage for Letters	22 495 66
Sam A. Carter Harvey, Ca. A.P. Harvey, Ca H. Do Bakery Harvey Ca	10/7/00	Election Day Supplies	21.75 13.38 42.99
Roto Rooter Harvey, Ca.	10/7/00	Toilet repairs - HQ	97.50
John Schilling Harvey, Ca.	10/12/00	Forms - Post election pmts	300
Christy Connelly 68 Bitini Kenner, Ca. 70065	10/13/00 10/18/00	HQ Coordination Recip - Supplies	1000 109.21
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 9/98 Page Rev. 9/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bell South. NOLA	10/18/00	Hd phone	27.54
AT&T NOLA	10/20/00 11/27/00	Hd long distance	31.96 .23
Dorsey Printing NOLA	11/7/00 12/8/00	Campaign literature Printing	312.71 6000
La. Board of Ethics B.R., La.	12/20/00	Statement of Organization (2000)	100
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			15671.91

Form 102 Rev. 3/98 Page Rev. 3/98

JAN 04 01 03:57p THE HAND LAW FIRM 504 3874820 p.13

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ROBBY EVANS CAMPAIGN FUND	1-15-01	HOUE SPONSOR GOLF TOURNAMENT	500.00
KENTWOOD SPRING WATER	1-18-01	WATER FOR HEADQUARTERS	191.92
PEL HUGHES PRINTING	10-4-00	CAMPAIGN MAILER + POSTAGE	697.56
PEL HUGHES PRINTING	10-4-00	CAMPAIGN MAILERS FINAL	9,028.27
LOUISIANA BOARD OF ETHICS	12-20-00	STATEMENT OF ORG.	100.00
LA DEPT OF REVENUE	2-12-01	CORPORATE FRANCHISE TAX	13.28
3. SUBTOTAL (optional)			11,115.31
4. TOTAL (optional - complete only on last page of this schedule)			

AMENDMENT