# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Charles D. Lancaster, Jr.
2201 Veterans Blvd., #200
Metairie, LA 70002

**2. Office Sought** (Include title of office as well as parish, city, town and/or election district.)

State Representative
District 80

Jefferson Parish, La.

**OFFICE USE ONLY**

AHN
2/15

0101535

**3. Date of Primary** _____

This report covers from _____ through _____

**4. Type of Report:**

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- X Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

**5. FINAL REPORT IF:**

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
2201 Veterans Blvd.
Metairie, LA 70002

**7. Full Name and Address of Treasurer**

2001 FEB 15 PM 2:15

**9. Name of Person Preparing Report** Kathy Eldridge

**Daytime Telephone** 504-837-4477

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2001

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Charles D. Lancaster, Jr.

504-837-4477
Daytime Telephone

Signature of Treasurer

Daytime Telephone

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 1,250.00 |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 1,250.00 |
| 5. Other Receipts (Schedule A-3) | 1,631.00 |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 2,881.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 12,409.17 |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 12,409.17 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 39,533.69 |
| 15. *Plus* total receipts this period (Line 8 above) | 2,881.00 |
| 16. *Less* total disbursements this period (Line 13 above) | (12,409.17) |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | 30,005.52 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 39,161.34 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 30,005.52 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | -0- |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | -0- |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | -0- |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | -0- |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LA Manufacturers PAC<br>#2040 One American Place<br>B. R., LA 70825<br>POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? | 5/11/00 | 1,000.00 | 2,500.00 |
| Vastar Resources<br>15375 Memorial Dr<br>Houston TX 77079<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 7/6/00 | 250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 1,250.00

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# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| Hibernia National Bank<br>2201 Veterans Blvd. #200<br>Met., LA 70002 | 1/1/00 - 12/31/00 | interest | 1,631.00 |
| | | | |
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| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| RWC of JP<br>c/o Faye Celentano<br>1309 Sylvia<br>Metairie, LA 70005 | 1/10/00 | ad | 30.00 |
| Republican Headquarters of New Orleans<br>938 Lafayette, St. # 321<br>N.O. LA 70113 | 1/10/00 | donation | 75.00 |
| St. Catherine of Sienna<br>105 Bonnabel Blvd.<br>Metairie, LA 70005 | 1/13/00 | donation | 50.00 |
| Polly Thomas Campaign Fund<br>3236 Metairie Ct.<br>Met. LA 70002 | 1/15/00 | contribution | 100.00 |
| Associated Alumni of the Sacred Heart<br>801 S. Spoede Rd.<br>St. Louis, MO 63131 | 1/17/00 | donation | 25.00 |
| Cenacle Retreat House<br>P.O. Box 8115<br>Metairie, LA 70011 | 1/17/00 | donation | 25.00 |
| EJRWC<br>c/o Carolyn Nixon<br>3909 Napoli<br>Met. LA 70002 | 1/17/00 | ad | 25.00 |
| RWC of JP<br>c/o Faye Celentano<br>1309 Sylvia<br>Met. LA 70005 | 1/20/00 | luncheon | 19.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Cenacle Retreat House<br>P.O. Box 8115<br>Met., LA 70011 | 1/21/00<br>2/5/00 | donation | 30.00<br>70.00 |
| The Metro Club<br>River Ridge, LA 70123 | 2/2/00 | donation | 100.00 |
| Republican Party of LA<br>P.O. Box 83160<br>Baton Rouge, LA 70804 | 2/5/00 | dues | 30.00 |
| National Federation of Republican Women<br>P.O. Box<br>Washington, DC 20077 | 2/5/00 | donation | 25.00 |
| Louisiana Legislative Spouses Auxiliary<br>c/o Dorothy Hill<br>527 Trahnel Rd<br>Dry Creek, LA 70637 | 2/5/00 | dues | 100.00 |
| Alzheimer's Association<br>P.O. Box 64421<br>St. Paul, MN 55164 | 2/8/00 | donation | 15.00 |
| East Jefferson Family YMCA<br>6691 Riverside Dr.<br>Met., LA 70003 | 2/8/00 | donation | 35.00 |
| N.O. City Park Foundation<br>1 Palm Dr.<br>N.O., LA 70124 | 2/8/00 | Book | 40.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Victims + Citizens Agst. Crime<br>417 S. Broad<br>N.O., LA 70119 | 2/8/00 | donation | 30.00 |
| Jefferson Dollars for Scholars<br>3330 N. Causeway #447<br>Met, LA 70002 | 2/8/00 | donation | 75.00 |
| Academy of the Sacred Heart<br>4521 St. Charles Ave.<br>N.O., LA 70115 | 2/15/00 | donation | 25.00 |
| Maison Orleans Nursing Home<br>2310 Mehle<br>Arabi, LA 70032 | 2/21/00 | donation | 5.00 |
| Republican Renewal PAC<br>P.O. Box 44306<br>Baton Rouge, LA 70804 | 2/23/00 | contribution | 500.00 |
| Krewe of Argus Supper Dance<br>4631 W. Napoleon Ave.<br>Met., LA 70001 | 2/23/00 | Supper Dance | 200.00 |
| Uncles of St. Michael's School<br>c/o 3802 Veterans<br>Met, LA 70002 | 2/25/00 | donation | 100.00 |
| Charles D. Lancaster, Jr.<br>2201 Veterans<br>Met, LA 70002 | 2/25/00 | Inauguration expenses | 360.83 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Brennan's Printing<br>5612 Blessey St.<br>Harahan, LA 70123 | 3/2/00 | Mailout printing | 420.86 |
| AARP<br>P.O. Box 199<br>Long Beach, CA 90848 | 3/3/00 | donation | 8.00 |
| Gov. David C. Treen Tribute<br>Metairie, LA | 3/9/00 | contribution | 250.00 |
| St. Patrick's Day Parade Comm.<br>1304 N. Turnbull Dr.<br>Met., LA 70001 | 3/9/00 | parade | 34.00 |
| Southwest Computer Bureau<br>104-B E. Cornerview<br>Gonzales, LA 70737 | 3/9/00 | mailout | 249.44 |
| RWC of JP<br>c/o Bonnie Kroll<br>4650 Glendale<br>Met. LA 70006 | 3/9/00 | donation | 25.00 |
| East Jefferson General Hosp.<br>Auxiliary<br>c/o 505 Brockenbraugh<br>Met., LA 70005 | 3/9/00 | donation | 25.00 |
| WLAE - TV<br>2929 S. Carrollton<br>N.O., LA 70118 | 3/9/00 | donation | 40.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. A "expenditure" is any payment made for the purpose of supporting your election to public office and include monies spent for the campaign's general operating expenses. Any payments made that are no "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals a bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Cenacle Retreat House<br>P.O. Box 8115<br>Met., LA 70011 | 3/9/00<br>3/19/00 | donation | 30.50<br>55.00 |
| Charles D. Lancaster, Jr.<br>2201 Veterans Blvd.<br>Metairie | 3/13/00 | St. Patrick Parade throws | 115.40 |
| The Chabad Center<br>4141 W. Esplanade Ave.<br>Met, LA 70006 | 3/15/00 | donation | 25.00 |
| Charles D. Lancaster, Jr.<br>2201 Veterans Blvd.<br>Met | 3/20/00 | St. Patrick Parade (tuxedo) Cane | 154.25 |
| St. Patrick's Day Parade Comm.<br>c/o John Marchese<br>1304 N. Turnbull<br>Met., LA 70002 | 3/21/00 | Framed poster | 115.00 |
| The Metro Club<br>River Ridge, LA | 3/22/00 | Luncheon | 18.00 |
| East Jefferson Hospital Aux.<br>c/o 505 Brockenbraugh<br>Met., LA 70005 | 3/23/00 | donation | 10.00 |
| United Way<br>P.O. Box 19144<br>N.O., LA 70179 | 3/23/00 | donation | 25.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Christian Coalition<br>P.O-Box 1990<br>Chesapeake, VA 23327 | 3/22/00 | donation | 25.00 |
| Zoo to Do<br>P.O. Box 4327<br>N.O., LA 70178 | 3/27/00 | donation | 25.00 |
| RWC of Kenner<br>c/o 5500 Toby Lane<br>Kenner, LA 70065 | 3/27/00 | donation | 10.00 |
| Republican National Comm.<br>310 First St., S.E.<br>Washington, DC 20077 | 3/27/00 | dues | 50.00 |
| National Republican Congressional Comm<br>310 First St, S.E.<br>Washington, DC 20077 | 3/27/00 | contribution | 25.00 |
| The Bat Club<br>c/o 10125 Lucy Ct.<br>River Ridge, LA 70123 | 3/27/00 | luncheon | 20.00 |
| Kathy Eldridge<br>2201 Veterans #200<br>Met, LA 70002 | 3/30/00 | Staff luncheon | 90.00 |
| RP WG-No<br>c/o Charlene Trege<br>2046-C Hickory<br>Harahan, LA 70123 | 4/11/00 | donation | 20.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. A "expenditure" is any payment made for the purpose of supporting your election to public office and include monies spent for the campaign's general operating expenses. Any payments made that are no "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals a bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| LA State Troopers Assoc. 8120 Jefferson Hwy. Baton Rouge, LA 70809 | 4/11/00 | donation | 25.00 |
| Cenacle Retreat House P.O. Box 8115 Met, LA 70011 | 4/24/00 | donation | 67.50 |
| LSU Child Foundation New Orleans, LA | 4/18/00 | donation | 100.00 |
| St. Angela Merici 901 Beverly Garden Dr. Met., LA 70002 | 4/27/00 | donation | 50.00 |
| Paralyzed Veterans 4523 Airline Met., LA 70001 | 4/27/00 | donation | 15.00 |
| AARP P.O. Box 199 Long Beach, CA 90848 | 4/27/00 | donation | 8.00 |
| National Kidney Foundation 512 Oak St. Marrero, LA 70072 | 4/27/00 | donation | 25.00 |
| Jefferson Community School 3528 Montford Jefferson, LA 70121 | 4/27/00 | donation | 50.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Maison Orleans Nursing Home<br>2310 Mehle<br>Arabi, LA 70032 | 5/3/00 | donation | 10.00 |
| RWC of JP<br>c/o Bonnie Kroll<br>4650 Glendale<br>Met., LA 70006 | 5/15/00 | dues | 10.00 |
| LA Capitol Foundation<br>P.O. Box 94062<br>Baton Rouge, LA 70804 | 5/17/00 | legislative paraphernalia | 88.73 |
| Charles D. Lancaster, Jr.<br>2201 Veterans Blvd.<br>Metairie, LA 70002 | 5/18/00 | Bush Campaign | 81.80 |
| Cenacle Retreat House<br>P.O. Box 8115<br>Met., LA 70011 | 5/24/00 | donation | 70.50 |
| KC Council 9007<br>c/o St. Angela School<br>901 Beverly Garden<br>Met., LA 70002 | 5/25/00 | donation | 50.00 |
| Ferran-Courtland Civic Assoc.<br>P.O. Box 8543<br>Met., LA 70011 | 5/25/00 | dues | 10.00 |
| East Jefferson Repub. Parish Council<br>P.O. Box 6311<br>Met., LA 70009 | 6/13/00 | contribution | 25.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. A "expenditure" is any payment made for the purpose of supporting your election to public office and include monies spent for the campaign's general operating expenses. Any payments made that are n "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| LA Capitol Foundation P.O. Box 94062 Baton Rouge, LA | 6/20/00 | legislative paraphernalia | 34.99 |
| Zemog Publishing P.O. Box 81397 Lafayette, LA 70598 | 6/20/00 | Publication | 23.00 |
| Louisiana Governmental Studies P.O. Box 52129 Lafayette, LA 70505 | 6/20/00 | Publication | 59.08 |
| East Jefferson High School Quarterback Club 400 Phlox St. Met. LA 70001 | 6/20/00 | ad | 60.00 |
| Coalition to Restore Coastal La. 200 Lafayette St. #500 Baton Rouge, LA 70801 | 6/20/00 | donation | 15.00 |
| Citizens to Preserve the Constitution c/o 1750 St. Charles Ave. N.O., LA 70130 | 6/20/00 | dues | 10.00 |
| Louisiana Victory 2000 7916 Wrenwood, Suite E Baton Rouge, LA 70809 | 6/26 | Contribution | 250.00 |
| The Foundation East Jeff Hosp. Care Club 4200 Houma Blvd. Met., LA 70006 | 6/28 | donation | 100.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Charles D Lancaster, Jr. 2201 Veterans Met., LA 70002 | 7/7/00 | legislative trip expense | 124.85 |
| Methodist Children's Home P.O. Box 929 Ruston, LA 71273 | 7/21/00 | donation | 50.00 |
| East Jefferson Republican Council P.O. Box 6311 Met., LA 70009 | 8/1/00 | donation | 60.00 |
| Freedom Alliance 22570 Markey Ct. Dulles, VA 20166 | 7/26/00 | seminars | 1,158.97 |
| RWC of JP c/o Bonnie Emerson 4650 Glendale Met., LA 70006 | 8/1/00 | donation | 40.00 |
| Glenn Ansardi 1940 I-10 Service Rd #125 Kenner, LA 70065 | 8/7/00 | Flowers (Pinkie Wilkerson) | 10.00 |
| The Pinkie Wilkerson Endowed Professorship c/o Grambling Univ. P.O. Drawer 848 Grambling, LA 71245 | 8/11/00 | Memorial donation | 50.00 |
| The Cenacle Retreat House P.O. Box 8115 Met., LA 70011 | 8/11/00 | Memorial donations | 106.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| LA. Capitol Foundation<br>P.O. Box 94062<br>B.R., LA 70804 | 8/11/00<br>8/15/00 | gift donations<br>(Nursing Home)<br>Repub. Club | 69.98<br>72.50 |
| Walter Davis Olympic Fund<br>PO. Box 57<br>Leonville, LA 70551 | 8/15/00 | donation<br>T-Shirt | 14.00 |
| Manresa Retreat House<br>Convent, LA | 8/18/00 | donation | 250.00 |
| LA House of Rep. Dining Hall<br>PO. Box 44425<br>B.R., LA 70804 | 8/18/00 | staff luncheon | 42.50 |
| Operation Smile<br>111 Veterans Blvd #720<br>Met., LA 70005 | 8/18/00 | donation | 25.00 |
| LA Commission on Law Enforcement<br>1885 Wooddale # 708<br>B.R., LA 70806 | 8/18/00 | donation | 25.00 |
| Krewe of Argus<br>4631 W. Esplanade<br>Met., LA 70001 | 8/25/00 | contribution | 100.00 |
| Rose Forsythe Strachan Fund<br>Botanical Gardens, #1 Palm Dr.<br>N.O., LA 70124 | 8/28/00 | memorial<br>donation | 50.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. A "expenditure" is any payment made for the purpose of supporting your election to public office and include monies spent for the campaign's general operating expenses. Any payments made that are n "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| The Cenacle Retreat House P.O. Box 8115 Met., LA 70011 | 8/28/00 | donation | 15.00 |
| Sisters of the Living Word c/o St. Edward School Transcontinental Dr. Met., LA 70001 | 9/21/00 | donation | 25.00 |
| LA Capitol Foundation P.O. Box 94062 B.R., LA 70804 | 9/21/00 | legislative fishing rodeo | 25.00 |
| University Press of Kansas 2501 W. 15th St. Lawrence, Kansas 66049 | 9/21/00 | publication | 35.00 |
| Power PAC P.O. Box 44269 B.R., LA 70804 | 9/22/00 | donation | 100.00 |
| LA Lawyers for Life P.O. Box 6216 Met., LA 70009 | 9/25/00 | donation | 25.00 |
| UL Lafayette Athletics 201 Reinhardt Dr. Lafayette, LA 70506 | 10/2/00 | donation | 60.00 |
| N.O. Right to Life Educational Foundation c/o 3805 Ridgeway Dr. Met., LA 70002 | 10/2/00 | donation | 100.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. A "expenditure" is any payment made for the purpose of supporting your election to public office and include monies spent for the campaign's general operating expenses. Any payments made that are no "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals a bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Close Up Foundation c/o Dominican High School 7701 Walmsley N.O., LA 70125 | 10/3/00 | donation | 25.00 |
| East Jefferson High School 1505 N. Woodlawn Met., LA 70001 | 10/5/00 | donation | 50.00 |
| Patrons of Lafreniere Park C/o 2111 Harvard Ave. Met, LA 70001 | 10/6/00 | donation | 75.00 |
| Frank S. Oser Scholarship Fund Jesuit High School 4133 Banks St. N.O., LA 70119 | 10/6/00 | donation | 25.00 |
| Public Affairs Research Council P.O. Box 14776 B.R., LA 70898 | 10/9/00 | publication | 10.00 |
| East Jeff Republican Parish Council 609 W. William David Met, LA 70005 | 10/11/00 | Bush campaign signs | 100.00 |
| Friends of Jefferson the Beautiful P.O. Box 9234 Met, LA 70055 | 10/16/00 | donation | 35.00 |
| PWC of JP c/o Bonnie Emerson 4650 Glendale Met. LA 70006 | 10/19/00 | luncheon | 38.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. A "expenditure" is any payment made for the purpose of supporting your election to public office and include monies spent for the campaign's general operating expenses. Any payments made that are n "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| East Jefferson Republican Parish Council 609 W. William David Met., LA 70005 | 10/20/00 | donation | 30.00 |
| Tom Mc Vea Campaign Comm. P.O. Box 249 St. Francisville, LA 70775 | 10/20/00 | Contribution | 100.00 |
| Nita Hutter Campaign Comm. 2713 Golden Dr. Chalmette, LA 70043 | 10/20/00 | Contribution | 100.00 |
| I.O.P. c/o Margo Dubos 3923 Bienville N.O., LA 70119 | 10/20/00 | Contribution | 50.00 |
| AARP P.O. Box 22603 Long Beach, CA 90848 | 10/23/00 | dues | 27.00 |
| The Metro Club River Ridge, LA | 11/1/00 | Bush Campaign Shirts | 64.00 |
| Lazio 2000 P.O. Box 5063 Bay Shore, NY 11706 | 10/26/00 | Contribution | 100.00 |
| Louise McGehee School 2343 Prytania N.O., LA 70130 | 10/31/00 | donation | 25.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. A "expenditure" is any payment made for the purpose of supporting your election to public office and include monies spent for the campaign's general operating expenses. Any payments made that are no "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals a bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Boys Hope<br>2726 Esplanade<br>N.O., LA 70119 | 11/1/00 | donation | 12.00 |
| Maison Orleans Nursing Home<br>2310 Mehle<br>Arabi, LA 70032 | 11/1/00 | donation | 10.00 |
| Whitney-Ceile Homeowners Assoc<br>P.O. Box 7643<br>Met., LA 70010 | 11/4/00 | dues | 15.00 |
| Gordon's of Kenner<br>725 Veterans Blvd.<br>Met., LA 70005 | 11/21/00 | framed certificate | 24.28 |
| Fat Tuesday Kiwanis Club<br>c/o 115 Focis ST.<br>met., LA 70005 | 12/4/00 | donation | 35.00 |
| LA House of Rep. Dining Hall<br>P.O. Box 44425<br>B.R., LA 70804 | 12/5/00 | staff luncheon | 31.05 |
| Greater N.O. Republicans<br>P.O. Box 750627<br>N.O., LA 70175 | 12/5/00 | donation | 100.00 |
| St. Benilde Cheerleading<br>1801 Division St.<br>Met, LA 70001 | 12/5/00 | donation | 100.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. A "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are n "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals a bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Jefferson Parish Registrar Voters 1221 Elmwood Park Blvd Harahan, LA 70123 | 12/5/00 | donation (convention) | 100.00 |
| Argus Coronation Ball 4631 W. Napolean Ave. Met., LA 70001 | 12/5/00 | Contribution dinner dance | 100.00 |
| Lafreniere Park Walking Club P.O. Box 74503 Met., LA 70073 | 12/5/00 | dues | 10.00 |
| Postmaster metairie, LA 70002 | 12/13/00 | postage | 264.00 |
| LA Capitol Foundation P.O. Box 94062 B.R. LA 70804 | 12/15/00 | staff gifts | 166.25 |
| Hugh Aldige 2201 Veterans #200 Met., LA 70002 | 12/20/00 | legislative luncheon | 94.00 |
| St. Angela Merici Church Men's Assoc. 901 Beverly Garden Dr. Met., LA 70002 | 12/20/00 | donation | 25.00 |
| Kathy Eldridge 2201 Veterans Blvd. Met., LA 70002 | 12/21/00 | secretarial services | 1,000.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Charles O. Lancaster, Jr<br>2201 Veterans Blvd.<br>Met, LA 70002 | 12/29/00 | staff luncheon | 183.87 |
| Southern Legislative Conference<br>Biloxi, Mississippi | 12/29/00 | Fall Meeting | 314.59 |
| Charles D. Lancaster Jr.<br>2201 Veterans Blvd.<br>Metairie, LA 70002 | 12/29/00 | Bush campaign | 932.95 |
| Sandy's Tuxedo<br>2401 Veterans Blvd.<br>Kenner, LA 70062 | 12/29/00 | tuxedo - Repub. Fundraiser | 54.50 |
| Kappa Sigma<br>P.O. Box 457<br>Kaplan, LA 70548 | 12/29/00 | contribution | 50.00 |
| John Calvin Presbyterian Church<br>4201 Transcontinental<br>Met, LA 70002 | 12/29/00 | donation | 50.00 |
| Jefferson Performing Arts<br>1118 ClearView Pkwy<br>Met., LA 70001 | 12/29/00 | donation | 50.00 |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 12,409.17 |

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