CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Fredericka "Ricky" Wicker
2600 LaBarre Lane
Metairie, Louisiana 70001

2. Office Sought (include title of office as well as parish, city, town and/or election district.

24th JDC
Division "B"

OFFICE USE ONLY

Amendment
Supp #101595

0101595

3. Date of Primary _____

This report covers from 1-1-00 through 12-31-00

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (Unless required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Crescent Bank & Trust
1100 Poydras Street
New Orleans, Louisiana

7. Full Name and Address of Treasurer

Suzanne Sopcich
2009 Brighton Place
Harvey, Louisiana 70058

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

Committee to Elect
Fredericka "Ricky" Wicker
2600 LaBarre Lane
Metairie, Louisiana 70001

b. Name and address of committee's chairperson

Patricia LeBlanc
2121 Airline Hwy.
Suite 601
Metairie, LA 70001

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report SUZANNE SOPCICH

Daytime Telephone 504-366-4775

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Suzanne Sopcich
Signature of Treasurer

504-366-4775
Daytime Telephone

Form 102, Rev. 1/97, Page Rev. 9/98

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Fredericka "Ricky" Wicker
2600 LaBarre Lane
Metairie, Louisiana 70001

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

24th JDC
Division "B"

OFFICE USE ONLY

Supp 3/14 9/16

0101595

3. Date of Primary

This report covers from 1-1-00 through 12-31-00

4. Type of Report.

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
✓ Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

SCANNED
Date 3/16/01 By

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Crescent Bank & Trust
1100 Poydras Street
New Orleans, Louisiana

7. Full Name and Address of Treasurer

Suzanne Sopcich
2009 Brighton Place
Harvey, Louisiana 70058

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

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Patricia LeBlanc
2121 Airline Hwy.
Suite 601
Metairie, LA 70001

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Suzanne Sopcich

Daytime Telephone 504-366-4775

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This _____ day of _____, _____.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Suzanne Sopcich
Signature of Treasurer

504-366-4775
Daytime Telephone

Form 102, Rev. 1/98 Page Rev. 1/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	100.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	3,975.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4,075.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	5083.26
15. *Plus* total receipts this period (Line 8 above)	-0-
16. *Less* total disbursements this period (Line 13 above)	4,075.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1,008.26

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Frederick a Wicker

2. a. Date* _____ **b. Interest rate** _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest
9-25-00	500	
10-5-00	3,475.00	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date* _____ **b. Interest rate** _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/98, Page Rev. 4/94.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Louis Gurvich
200 Carondelet St., Ste 2015
N.O., LA 70120

2. a. Date* 8-14-96 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* $ 1,000.00

d. Balance due $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

*

4. Repayments this period

Date	Principal	Interest
	LOAN FORGIVEN	*

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $_____

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest
	NONE	

(List the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "*expenditure*" *is any payment* made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
		See Attached	
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			

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SCHEDULE E-1

RICKY WICKER CAMPAIGN COMMITTEE
2000 EXPENDITURES

Date Check	Check Number	Payee Name & Address	Description	Amount
9-25-00	394	Fredericka Wicker 2600 Labarre Lane Metairie, Louisiana 70001	Repayment of Loan Loan Balance: $3,475.00	500.00
10-5-00	395	Fredericka Wicker 2600 Labarre Lane Metairie, Louisiana 70001	Repayment of Loan Loan Balance: -0-	3,475.00
		TOTAL:		$ 3,975.00

SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Other Disbursements this Reporting Period a. Date(s)	b. Explanation(s)	c. Amount(s)
		See Attached	
3. SUBTOTAL (optional)			
4. Total OTHER DISBURSEMENTS during this reporting period			

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SCHEDULE E-2

RICKY WICKER CAMPAIGN COMMITTEE
2000 EXPENDITURES

Date Check	Check Number	Payee Name & Address	Description	Amount
1-26-00	393	Campaign Finance Committee Baton Rouge, Louisiana	Filing of Report	100.00
		TOTAL:		$ 100.00