CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Janice Clark
9450 Wild Valley
BR, La 70810

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
District Judge
19th JDC

OFFICE USE ONLY
10/92
Supp
2/16

0101669

3. Date of Primary 09/21/96 — 10-3-92
This report covers from 2 through Feb 15, 2001

4. Type of Report:

____160th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
✓ Supplemental (past election)
____Amendment to prior report

Same report as 101475

5. FINAL REPORT if:

____Withdrawn
____Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Bank ONE
451 Florida St
BR LA. 70802

7. Full Name and Address of Treasurer
Audrey Jackson
Neoma Rd
Zachary, La

9. Name of Person Preparing Report
Daytime Telephone Janice Clark

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of Feb 2001

Janice Clark
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

3875012
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2001 FEB 16 PM 1:15
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

HAND DELIVERED

Form 102, Rev. 1/98, Page Rev. 3/00