STATEMENT OF ORGANIZATION
ANNUAL FILING

OFFICE USE ONLY

S/O
2/17

0101500

1. Name and Address of Committee
Committee to Re-elect Randy Roach Mayor
P.O. Box 3759
Lake Charles, LA 70602

2. Date of this Statement
01/31/2001

3. Estimated Membership
30

4. Amended Statement?
____ Yes __X__ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
George Swift	Chairperson	4714 Ponderosa Dr., Lake Charles, LA 70605
Robert Gani	Treasurer	800 Kirby St., Lake Charles, LA 70601

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
NONE		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
First Bank	551 W. Prien Lake Rd., Lake Charles, LA 70601

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: __X__ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate
Randall E. Roach

c. Office Sought by the Candidate
Mayor, Lake Charles

9. a. Name of Person Preparing Report
Winfield E. Little, Jr.

b. Daytime Telephone (337) 403-0907

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31ST day of January, 2001.

2001 FEB 19 AM 10:10

Signature of Committee Chairperson

(337) 431-1641
Daytime Telephone Number

Signature of Committee Treasurer, if any

(337) 433-1063
Daytime Telephone Number

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COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed **ONLY** if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that **at least** two hundred fifty (250) of the members of this political committee contributed at least fifty dollars ($50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This _____ day of _____, _____.

Signature of Committee Chairperson

Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

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