# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Gas/Oil Political Action Committee
801 North Boulevard, Suite 201
Baton Rouge, LA 70802-5727

OFFICE USE ONLY

PAC 10/00
10-G
2/15

Same report as Cmte
#101743

0102012

2. Date of Primary _____

This report covers from 1-1-00 through 12-31-00

3. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
X Annual
____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| B. Jim Porter | Chairperson | 801 N. Blvd., Suite 201, B.R., LA 70802 |
| Jeffrey F. Copeskey | Treasurer | 801 N. Blvd Suite 201, B.R. LA 70802 |
| Don Briggs | Vice Chairman | P.O. Box 4069, B.R., LA 70821 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|

6. Is the Committee supporting the entire ticket of a political party? ____ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report

Jeffrey F. Copeskey

b. Daytime Telephone 225/387-3205

2001 FEB 15 PM 3:34

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February 2001

B. Jim Porter
Signature of Committee Chairperson

225/387-3205
Daytime Telephone

Jeffrey F. Copeskey
Signature of Committee Treasurer, if any

225/387-3205
Daytime Telephone

HAND DELIVERED