

# LOBBYING EXPENDITURE REPORT

- COVERING JANUARY 1 THROUGH JUNE 30  
DUE AUGUST 15
- COVERING JULY 1 THROUGH DECEMBER 31  
DUE FEBRUARY 15

153  
Lobbyist's Registration Number

FOR OFFICE USE ONLY  
Postmark Date: 2-14-02

ER2

1020727

## Instructions

- Print in ink or type.
- Fill in Registration Number in spaces provided.
- Complete form and return to the Board of Ethics, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809 (225) 922-1400.
- This form must be delivered or postmarked by the due date.
- This form may be faxed to (225) 922-1414. The original should be forwarded on the day of fax transmittal.

1. Name Hanemann Jack  
Last First MI

2. Business Address P.O. Box 2431 Baton Rouge, LA 70821  
Street and No. City State Zip

Mailing Address Same as above

3. Business Phone 225-381-5812  
Area Code and Telephone Number

4. Total of all expenditures made January 1 through June 30: \$ 3,299.93  
(Include expenditures from Schedules A and B)

5. Total of all expenditures made July 1 through December 31: \$ 764.97  
(When Applicable) (Include expenditures from Schedules A and H)

6. Total of all expenditures made during calendar year: \$ 4,064.90  
(Line 4 added with Line 5 should equal Line 6)

7. Did you make an expenditure exceeding \$50 on one occasion for any one legislator:

From January 1 through June 30?  Yes  No  
From July 1 through December 31?  Yes  No  NA

If the answer to either question in Number 7 above is YES, please complete Schedule A and attach.

HAND DELIVERED



### SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

1. NAME(S) OF GROUP(S) INVITED	2. DATE OF RECEPTION	3. LOCATION OF RECEPTION	4. TOTAL AMOUNT OF EXPENDITURES FOR ATTENDING LEGISLATORS *
House Ways & Means Comm.	10/3/01	Cipriani's	222.64

\* No amount expended on persons other than attending legislators is reportable.