CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
GEORGE P. HAND, JR.
721 HOLYOKE PL.
TERRYTOWN, LA. 70056

2. Office Sought (include title of office as well as parish, city, town and/or election district.
JUDGE, SECOND PARISH COURT, DIV. B.
JEFFERSON PARISH, LOUISIANA

OFFICE USE ONLY
4/01
30-P
3/8
0102127

3. Date of Primary APRIL 7, 2001
This report covers from FEB. 16, 2001 through MARCH 8, 2001

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
X 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
HIBERNIA NATIONAL BANK
201 HUEY P. LONG AVE.
GRETNA, LA 70053

7. Full Name and Address of Treasurer
G. PATRICK HAND, III.
#114 BEAUREGARD
GRETNA, LA. 70053

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee
G. PATRICK HAND, III
504 HUEY P. LONG AVE.
GRETNA, LA 70053

b. Name and address of committee's chairperson
G. PATRICK HAND, III
#114 BEAUREGARD
GRETNA, LA. 70053

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)
NONE

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of March, 2001

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-362-6429
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	-0-

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	-0-
16. *Less* total disbursements this period (Line 13 above)	-0-
17. Less in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

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