COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Alliance for Good Government
P.O. Box 8285
Metairie, LA 70011

OFFICE USE ONLY

PAC 4/01
30-P
3/7
RTF

0102143

2. Date of Primary April 7, 2001

This report covers from February 25, 2001 through February 26, 2001

3. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual
____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
	Chairperson	See list attached
	Treasurer	

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
Manuel A. Fernandez; 2120 Robin St.; St. Bernard, LA 70085	Judge 34th Judicial Dist. "B"		Support
George Cavignac; 2525 Lloyds Ave; Chalmette, LA 70043	Parish Council Dist. "B"		Support

6. Is the Committee supporting the entire ticket of a political party? ____ Yes ✓ No If "yes", which party?

7. a. Name of Person Preparing Report Creative Marketing Sales, Inc.

b. Daytime Telephone 504-837-5600

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of March, 2001.

Signature of Committee Chairperson

504 279-7805
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 3/98

ALLIANCE ®
for good government
Since 1967

2001 Board of Directors and Chapter Officers

2001 BOARD OF DIRECTORS

Charles J. Imbornone, *Chairman*
3312 Palmisano Blvd.
Chalmette, LA 70043
(504) 279-7805

Tim Fandal, *1st Vice Chairman*
107 Cherry Creek Dr.
Mandeville, LA 70448
(504) 674-2299

Helen Gorman, *2nd Vice Chairman*
65 E. Carolina Dr.
Chalmette, LA 70043
(504) 271-0781

Robert Agurlly, *Secretary*
7624 Stoneleigh Dr
Harahan, LA 70123
(504) 738-5791

Tom Early, *Treasurer*
11225 Highway 1077
Folsom, LA 70437
(504) 796-5331

Jean Lang-Moore, *Assistant Treasurer*
4809 Odin Street
New Orleans, LA 70126
(504) 282-9968

Kevin Reith, *Legal Advisor*
303 Huey P. Long Ave. (Business Address)
Gretna, LA 70053
(504) 367-8508

Ray Giacontiere, *Chapter Coordinator*
609 North Olympia Street
New Orleans, LA 70119
(504) 486-6354

Silvio J. Fernandez, *Membership Coordinator*
P.O. Box 8285
Metairie, LA 70011
(504) 837-5600

Orleans Parish Chapter Executives
Robert "Bob" Moffett, **President**
Robert Claypool, **Vice President**
Paula Johnson, **Secretary**
TBD , **Treasurer**
Robert "Rob" Dahmes, **Parliamentarian**

St. Bernard Parish Chapter
Christopher San Marco , **President**
TBD , **Vice President**
TBD , **Secretary**
Mary San Marco, **Treasurer**
Jim DiFatta, **Parliamentarian**

Jefferson Parish Chapter
James "Chip" Shear, **President**
Jack Sassone, **Vice President**
Marta DeFrancesch, **Secretary**
Daniel Imbornone, **Treasurer**
Clare St. Romain, **Parliamentarian**

St. Tammany Parish Chapter
Robert T. Lorio, **President**
Willie Paretti, **Vice President**
Ferrell Cryar, **Secretary**
Lisa Bruhl, **Treasurer**
Pamela Campo, **Parliamentarian**

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	-- Ø --
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	-- Ø --
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-- Ø --

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	-- Ø --
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	-- Ø --
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	-- Ø --

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	22,000.25
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	-- Ø --
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	-- Ø --
20. Funds on hand at close of reporting period	22,000.25

Form 202, Rev. 3/96. Page Rev. 3/96.