CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES
DE SONIER
204 PLACE du PINE
MANDEVILLE, LA 70471

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

DIST 6

OFFICE USE ONLY

10/99
SAPP
3/14

0102203

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (post election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Files after the election AND all loans are more paid

6. Name and Address of Financial Institution (Must be required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Amish National Bank

7. Full Name and Address of Treasurer

JAMES DESONIER
204 PLACE du PINE
Mandeville, LA
70471

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report JAMES DESONIER

Daytime Telephone 504 990 2036

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of MARCH 2001

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

3-14-01

Daytime Telephone

Signature of Treasurer

Daytime Telephone

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2001 MAR 15 PM 4:39
ETHICS ADMINISTRATION

SUMMARY PAGE

RECEIPTS			This Period	
1. Contributions (Schedule A-1)	unchanged	from	last	Report
2. In-kind Contributions (Schedule A-2)	"	"	"	"
3. Campaign paraphernalia sales of $25 *or less*	"	"	"	"
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	"	"	"	"
5. Other Receipts (Schedule A-3)	"	"	"	"
6. Loans Received (Schedule B)	"	"	"	"
7. Loan Repayments Received (Schedule D)	"	"	"	"
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	"	"	"	"

DISBURSEMENTS			This Period	
9. Expenditures (Schedule E-1)	unchanged	from	last	Report
10. Other Disbursements (Schedule E-2)	"	"	"	"
11. Loan Repayments Made (Schedule B)	"	"	"	"
12. Funds Loaned (Schedule D)	"	"	"	"
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	"	"	"	"

FINANCIAL SUMMARY			Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	unchanged	from	last	Report
15. *Plus* total receipts this period (Line 8 above)	"	"	"	"
16. *Less* total disbursements this period (Line 13 above)	"	"	"	"
17. *Less* in-kind contributions (Line 2 above)	"	"	"	"
18. Funds on hand at close of reporting period	"	"	"	"