

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

**Billy B. Woods**  
318 COLLINGTON RD  
BASTROP, LA.  
71220

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

**ALDERMAN**  
DISTRICT - B  
CITY OF BASTROP  
LA.  
MOREHOUSE PARISH

OFFICE USE ONLY

#01  
10-7  
3/23  
RTF

0102305

3. Date of Primary April 7<sup>th</sup>

This report covers from FEB 19 through MARCH 18

4. Type of Report:

- |   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general       |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)     |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (post election) |
| <input type="checkbox"/> 10th day prior to primary            | <input type="checkbox"/> Amendment to prior report    |
| <input type="checkbox"/> 10th day prior to general            |   |

5. FINAL REPORT IF:

- Withdrawn       Filed after the election AND all loans and debts paid
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

**FIRST GUARANTY**  
**BANK PO BOX 2009**  
**HAMMOND, LA 70404**

7. Full Name and Address of Treasurer

0

8. Name of Person Preparing Report

**Billy B. Woods**

Daytime Telephone **318-281-3314**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This \_\_\_\_\_ day of \_\_\_\_\_

**Billy B. Woods**

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

**318-281-3314**  
Daytime Telephone

0  
Signature of Treasurer

0  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

0

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## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	371.77
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	371.77
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	371.77

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	0
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	371.77
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	371.77
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	0

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Billy B. Woods 318 COLLINSTON Rd Bastrop, LA 71220 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/1/01 2/20/01 3/5/01	166.79 55.00 100.00	321.79
CHARLES H. PATTON 1901 HAMPTON ST. BASTROP, LA 71220 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	FEB 19th	50.00	50.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BASTROP Daily INTERPRIZE 119 HICKORY AVE BASTROP, LA. 71220	2-19-01	PICTURE (CASH) CANDIDATE'S GUIDE	30.00
	3-5-01		100.00
BASTROP PRINTING	3-01-01	CANDIDATE CARDS	166.77
DEPT. OF ELECTIONS P.O. BOX 14697-70838-4897 BATON ROUGE, LA.	2-20-01	VOTER PRINT. OUT	55.00
HUGHES OWE STOP 1233 N WASHINGTON ST BASTROP, LA.	3-01-01	GAS (CASH) GAS (CASH)	10.00
	3-10-01		10.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			