# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

COLUMBIA/HCA LOUISIANA GOOD GOVERNMENT FUND
1440 Canal St., Suite 1860
New Orleans, LA 70112

OFFICE USE ONLY

10-G 3/27
3/27

0102375

2. Date of Primary 02/17/01

This report covers from 01/29/01 through 02/17/01

3. Type of Report

____ 180th day prior to primary
____ 60th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 45th day after general
____ Annual
____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| M.L. LaGorge | Chairperson | 1440 Canal Street, Suite 1860, New Orleans, LA 70112 |
| Mike Rasco | Treasurer | 1440 Canal Street, Suite 1860, New Orleans, LA 70112 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|

6. Is the Committee supporting the entire ticket of a political party? ____ Yes ___X___ No If "yes", which party?

7. a. Name of Person Preparing Report

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of March 2001

Signature of Committee Chairperson

(504) 988-2000
Daytime Telephone

Michael A. Rasco
Signature of Committee Treasurer, if any

(504) 988-2000
Daytime Telephone

Form 302, Rev. 3/98, Page Rev. 3/98

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | 0.00 |
| 2. In-kind Contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | 0.00 |
| 10. In-Kind Expenditures (Schedule E-2) | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 0.00 |
| 13. Other Disbursements (Schedule E-4) | 0.00 |
| 14. Loan Repayments Made (Schedule B) | 0.00 |
| 15. Funds Loaned (Schedule D) | 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 30,773.45 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above) | + 0.00 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above) | – 0.00 |
| 20. Funds on hand at close of reporting period | 30,773.45 |