CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Name and Address of Candidate

James W "Jim" Butler
113 Francis St.
Lake Charles, LA 70605

2. Office Sought (include title of office as well as parish, city, town and/or election district.

District Six (6)
Calcasieu Parish
School Board
"Special Election"

OFFICE USE ONLY

4/01
10-P
3/28

0102391

3. Date of Primary Saturday April 7th 2001

This report covers from Feb 27, 2001 through March 28, 2001

SCANNED
Date 4/2/01 By tl

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

CW

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
1100 Enterprise Blvd
Lake Charles, LA
70601

7. Full Name and Address of Treasurer

James W Butler
"Same as Candidate"

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report James W Butler

Daytime Telephone (337) 433-8794

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28 day of March 2001

James W Butler
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 433-8794
Daytime Telephone

James W Butler
Signature of Treasurer

Same
Daytime Telephone

Form 102, Rev. 1/96, Page Rev. 1/99

Page 1 of 3 - AMENDMENT ATTACHED

SUMMARY PAGE

James W. Jim Butt

RECEIPTS	This Period
1. Contributions (Schedule A-1)	280.00
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of $25 *or less*	Ø
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	280.00
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	280.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	222.94
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	Ø
12. Funds Loaned (Schedule D)	Ø
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	222.94

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	464.62
15. *Plus* total receipts this period (Line 8 above)	280.00
16. *Less* total disbursements this period (Line 13 above)	222.94
17. *Less* in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	521.68

Form 102, Rev. 1/98, Page Rev. 4/98

Page 4 of 4

Period of Feb 27th through March 18th

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Pat Post 2000 Southwood Drive Lake Charles 70605 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/1/2001	100.00	
Barbara Landrum 1500 11th Street Lake Charles LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/1/2001	30.00	
John Butler 2602 Inwood View Dr. San Antonio, Texas 78248 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/14/2001	100.00	
Eddie Loeber 150 Fairway Drive Ettors, PA 17319 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/14/2001	50.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) ____

Form 100, Rev. 1/99, Page Rev. 1/99

AMENDMENT

Period of Feb 27th - Thru March 18th

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
West Calcasieu Printing 315 S. Huntington St. Sulfur LA 70663	3/1/2001	Purchase of Handouts	222.94
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 1/00, Page Rev. 0/01

AMENDMENT