COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Crescent River Port Pilots' Association Local Political Action Committee
8712 Highway 23
Belle Chasse, LA 70037

OFFICE USE ONLY

Rec. 4/10
40-G
4/18

0102775

Same report as # 102774

2. Date of Primary__Feb. 10, 2001, Feb. 17, 2001 &__April 7, 2001__

This report covers from _____March 19, 2001_ through __April 18, 2001_____

3. Type of Report:

_____160th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
___ 10th day prior to primary
_X__10th day prior to general
_XX_40th day after general
_____Annual
_____Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
E. Michael Bopp	Chairperson	8712 Highway 23, Belle Chasse, LA 70037
Thomas F. Bryan	Treasurer	Same

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? _____ Yes __x_____ No If "yes", which party?

7. a. Name of Person Preparing Report Arwin P. Bascle

b. Daytime Telephone 504-866-6863

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This __18 th____day of __April ___ ___2001_____.

E. Michael Bopp
Signature of Committee/Chairperson

504-392-5016
Daytime Telephone

Signature of Committee Treasurer, if any

504-392-5016
Daytime Telephone

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