CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DAVID A. MONTGOMERY, JR.
2412 BROWNLEE ROAD
BOSSIER CITY, LA 71111

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

COUNCILMAN AT-LARGE
BOSSIER CITY, LA 71111

OFFICE USE ONLY

4/01
10-G
4/24

0102860

3. Date of Primary APRIL 7, 2001

This report covers from MARCH 19, 2001 through APRIL 15, 2001

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS NATIONAL BANK
P.O. BOX 6266
BOSSIER CITY, LA 71171

7. Full Name and Address of Treasurer

TRAVIS H. MOREHART
1317 WHITEHALL DRIVE
BOSSIER CITY, LA 71112

9. Name of Person Preparing Report TRAVIS H. MOREHART

Daytime Telephone 318-222-5415

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of April 2001.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-424-1414
Daytime Telephone

Travis H. Morehart
Signature of Treasurer

318-222-5415
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4,350.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	4,350.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	4,350.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	7,966.11
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	7,966.11

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	10,436.84
15. *Plus* total receipts this period (Line 8 above)	4,350.00
16. *Less* total disbursements this period (Line 13 above)	7,966.11
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	6,820.73

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INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	200.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MCGUIRE INSURANCE, INC. 707 BENTON ROAD, STE 206 BOSSIER CITY, LA 71111-3761 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-20-01	100.00	100.00
MAGGIO GROCERY 401 THOMPSON BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-20-01	250.00	250.00
VIVIANO PROPERTIES & INVESTMENTS 2005 LANDAU BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-20-01	50.00	50.00
STEVEN H. FUTCH 2011 LANDAU BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-20-01	100.00	100.00
MR. & MRS. LOY BEENE MOORE P.O. BOX 5872 BOSSIER CITY, LA 71171-5872 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-06-01	250.00	250.00
MR. & MRS. DAVID L. WINKLER P.O. BOX 65085 SHREVEPORT, LA 71136-5085 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-06-01	200.00	200.00
A & R GENERAL CONTRACTORS, INC. 1901 E. TEXAS BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-06-01	100.00	100.00
4. SUBTOTAL (this page)		1,050.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
RONALD D. KEITH OIL & GAS ACCOUNT 1815 BENTON ROAD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-02-01	250.00	250.00
CHERYL MCNEER 2249 LANDAU LANE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-02-01	150.00	150.00
J. W. EVANS 2520 BENTON ROAD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-02-01	200.00	200.00
OPERATE - INTERNATIONAL UNION OPERATING ENGINEERS LOCAL 406 7370 CHEF MENTEUR HIGHWAY NEW ORLEANS, LA 71026 POLITICAL COMMITTEE? X PARTY COMMITTEE? ____	4-02-01	200.00	200.00
AILLET, FENNER, JOLLY & MCCLELLAND, INC. 1055 LOUISIANA AVE. SHREVEPORT, LA 71101 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-02-01	500.00	500.00
AIR TECH AIR CONDITIONING, INC. P.O. BOX 5025 BOSSIER CITY, LA 71171 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-06-01	200.00	200.00
BRAD & BRANDY MERRY 749 MARK STREET HAUGHTON, LA 71037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-06-01	50.00	50.00
4. SUBTOTAL (this page)		1,550.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 200.00 TOTAL (complete only on last page of this schedule) ____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
GEORGE F. & CONNEE SMITH 112 BAY HILLS DRIVE BENTON, LA 71006 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-06-01	50.00	50.00
MARK & CHRISI ADAMS 306 SOUTH PARKRIDGE DRIVE BENTON, LA 71006 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-06-01	50.00	50.00
LARRY HUDNELL, CPA P.O. BOX 6143 BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-06-01	200.00	200.00
JERRY & MARY ALICE MOSLEY 539 CANTERBURY LANE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-06-01	50.00	50.00
MR. & MRS. S.R. CONNER 312 SIMPSON BENTON, LA 71006 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-06-01	50.00	50.00
JACK H. BROWN P.O. BOX 4562 SHREVEPORT, LA 71104 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-06-01	400.00	400.00
CARL ROUSSEL 405 BARKSDALE BLVD. BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-06-01	300.00	300.00
4. SUBTOTAL (this page)		1,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ELMO FRAIZER 533 JORDAN STREET SHREVEPORT, LA 71101 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-06-01	100.00	100.00
THE BOLES LAW FIRM P.O. BOX 2065 MONROE, LA 71207-2065 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-06-01	100.00	100.00
OTC, L.L.C. 910 PIERREMONT, SUITE 103 SHREVEPORT, LA 71106 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-12-01	250.00	250.00
BOBBY EDMISTON P.O. BOX 325 BENTON, LA 71006 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4-12-01	200.00	200.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		650.00	N/A
5. TOTAL (complete only on last page of this schedule)		4,350.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 200.00

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

DAVID A. MONTGOMERY, JR.
2412 BROWNLEE ROAD
BOSSIER CITY, LA 71111

2. a. Date* 1/01/01-2/14/01 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $ 6,440.84

d. Balance due $ 6,440.84

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
NONE		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ASSOCIATED PRINTING 2041 EAST TEXAS STREET BOSSIER CITY, LA 71111	3-19-01	PRINTING OF MAILERS	953.72
AAA WOODCRAFT, INC. 4108 METRO DRIVE SHREVEPORT, LA 71109	3-19-01	WOOD STAKES FOR CAMPAIGN SIGNS	21.70
GREG WHITTINGTON 2826 MISTY LANE BOSSIER CITY, LA 71111	3-20-01	PHONE INSTALLATION	100.00
THE TIMES 222 LAKE STREET SHREVEPORT, LA 71101	4-02-01	ADVERTISING	1,992.41
BOSSIER CIVIC CENTER P.O. BOX 5337 BOSSIER CITY, LA 71171-5337	4-06-01	CATERING FEE	111.11
FAST TRACK SIGNS 835 BARKSDALE BLVD. BOSSIER CITY, LA 71111	4-09-01	SIGN DECALS	247.13
JERRY PAYNE ADVERTISING, INC. 3020 KNIGHT STREET, SUITE 230 SHREVEPORT, LA 71105	4-09-01	CAMPAIGN MAILERS	780.12
O.V. JOHNSON 1204 Gibson Cir Bossier City, LA 71112	4-09-01	CANDIDATE PICTURE	15.00
3. SUBTOTAL (optional)			4,221.19
4. TOTAL (optional – complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA FOOD SERVICE & CATERING, LLP P.O. BOX 72562 BOSSIER CITY, LA 71172-2562	4-10-01	CATERING FOR FUND RAISER AND VICTORY PARTY	1,759.33
BOSSIER PRESS TRIBUNE 4250 VIKING DRIVE BOSSIER CITY, LA 71111	4-10-01	ADVERTISEMENT	750.00
ASSOCIATED PRINTING 2041 EAST TEXAS STREET BOSSIER CITY, LA 71111	4-10-01	PRINTING OF MAILERS	838.71
STAN COLE 1404 BARKSDALE BLVD. BOSSIER CITY, LA 71111	4-11-01	STAKES FOR YARD SIGNS	100.00
JASON SMITH 328 AUTUMN RIDGE DRIVE BOSSIER CITY, LA 71111	4-12-01	REIMBURSEMENT FOR VICTORY PARTY LABOR	100.00
TRAVIS H. MOREHART 1317 WHITEHALL DRIVE BOSSIER CITY, LA 71112	4-12-01	REIMBURSEMENT FOR VICTORY PARTY LABOR	100.00
DAVID MONTGOMERY, JR. 2412 BROWNLEE ROAD BOSSIER CITY, LA 71111	4-12-01	REIMBURSEMENT FOR CAMPAIGN SUPPLIES	96.88
3. SUBTOTAL (optional)			3,744.92
4. TOTAL (optional - complete only on last page of this schedule)			7,966.11

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