CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1/8

1. Qualifying Name and Address of Candidate
CLARENCE HAWKINS
2506 PROVIDENCE AV
BASTROP LA 71220

2. Office Sought (include title of office as well as parish, city, town and/or election district)
MAYOR
BASTROP

OFFICE USE ONLY
10-G 4/01
amends electronically filed report
0102877

3. Date of Primary 04/07/2001

This report covers from 03/18/2001 thru 04/15/2001

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
X 15th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (post election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated _____.

CLARENCE W HAWKINS
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

3182619640
Daytime Telephone

CLARENCE W HAWKINS
Signature of Treasurer

3182619640
Daytime Telephone

AMENDMENT ATTACHED

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AMENDMENT

Affiliated Persons / Organizations

Name and Address of	Candidate Information
SHREVEPORT FEDERAL FCU 724 SOUTH WASHINGTON ST BASTROP LA 71220	Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party:
Chairperson: CLARENCE W HAWKINS	☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Prepared):	Rel of Aff. Org. to Comm:

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3150.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	3150.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	3150.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	5399.82
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	5399.82

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2464.46
15. Plus total receipts this period (Line 8 above)	+ 3150.00
16. Less total disbursements this period (Line 13 above)	- 5399.82
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	214.64

AMENDMENT

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	580.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ATLAS UNIFORMS 227 DESIARD ST MONROE LA 71201 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	03/19/2001	250.00	0.00
THE BOLES LAW FIRM POB 2065 MONROE LA 71207 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/09/2001	1000.00	0.00
J CHIME ADIELE 1801 MCKEEN PL MONROE LA 71201 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/11/2001	200.00	0.00
ENPAC 448 NORTH BLVD BATON ROUGE LA 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/10/2001	500.00	0.00
ARTHUR HAMLIN 2302 BONNIE AVE BASTROP LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	03/19/2001	100.00	0.00
LOCHE'S MORTUARY 412 W HICKORY BASTROP LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/11/2001	100.00	0.00
ABC QUICK PAC POB532 BASTROP LA 71221 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/09/2001	100.00	0.00
4. SUBTOTAL (this page)		2250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
BRIAN SMITH 3100 DEBORAH DR APT 61 MONROE LA 71201 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	04/09/2001	100.00	0.00
DARLINE SMITH 148 PRAKER DR BASTROP LA 71220 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	03/19/2001	100.00	0.00
ROBERT SMITH 2301 BONNIE AVE BASTROP LA 71220 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	03/19/2001	100.00	0.00
INDUSTRIAL VALVE POB 13217 MOBILE LA 36693 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	04/09/2001	500.00	0.00
BRITTLE WASHINGTON POB 214 BASTROP LA 71221 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	03/19/2001	100.00	0.00
4. SUBTOTAL (this page)		900.00	N/A
5. TOTAL (complete only on last page of this schedule)		3150.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

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AMENDMENT

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
GLOBETROTTER CAB 305 STRAIGHT ST BASTROP LA 71220	04/05/2001	TRANSPORTATION	600.00
BASTROP ENTERPRISE 102 EAST HICKORY ST BASTROP LA 71220	04/04/2001	ADS	580.00
BASTROP ENTERPRISE 102 EAST HICKORY ST BASTROP LA 71220	04/06/2001	NEWSPAPER ADS	906.20
HAMMERHEAD GRAPHICS 777 N. WASHINGTON ST BASTROP LA 71220	03/31/2001	PRINTDE MATERIAL	1991.62
HOLSUM BREAD CO 123 MC REIGHT ST BASTROP LA 71220	04/06/2001	FOOD	58.00
BROTHERS INC POB 47 RAYVILLE LA 71223	04/11/2001	AD	400.00
CITY OF BASTROP POB 431 BASTROP LA 71221	03/29/2001	GYM RENTAL	55.00
PARKER PAPPER POB BASTROP LA 71221	04/06/2001	PAPER PRODUCTS	109.00
3. SUBTOTAL (optional - this page)			4699.82
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MR QUCIK CAB 1800 WEST MADISON AV BASTROP LA 71220	04/05/2001	TRANSPORTATION	700.00

3. SUBTOTAL (optional - this page)	700.00
4. TOTAL (optional - complete only on last page of this schedule)	5399.82

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AMENDMENT