# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Mike Bayham
212 W. Saint Jean the Baptiste Streets
Chalmette, LA 70043

2. Office Sought (Include title of office as well as parish, city, town and/or election district.
St. Bernard Parish
Council District B
Councilman

OFFICE USE ONLY
10-G
#01
#25
0102962

3. Date of Primary April 7, 2001
This report covers from March 29, 2001 through April 25, 2001

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

SCANNED
Date 5/7/01 By

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hibernia Bank
8117 W. Judge Perez Drive
Chalmette, LA 70043

7. Full Name and Address of Treasurer
Brian L. Glorioso
2108 Lena Drive
Chalmette, LA 70043

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Brian L. Glorioso
Daytime Telephone (504) 529-4141

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of April 2001

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

258-4467
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/96 Page Rev. 3/98

AMENDMENT ATTACHED

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Mike Bayham
212 W. Saint Jean the Baptiste Street
Chalmette, LA 70043

2. Office Sought (include title of office as well as parish, city, town and/or election district)
St. Bernard Parish Council District B Councilman

OFFICE USE ONLY
4/01
10-G
4/25
Amendment
10-G #102962

0102962

3. Date of Primary April 7, 2001
This report covers from March 29, 2001 through April 25, 2001

4. Type of Report
___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
X 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
X Amendment to prior report

June 13, 2001
BJG

5. FINAL REPORT if:
___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

SCANNED
Date 6/7/01 By [illegible]

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hibernia Bank
8117 W. Judge Perez Drive
Chalmette, LA 70043

7. Full Name and Address of Treasurer
Brian L. Glorioso
2108 Lena Drive
Chalmette, LA 70043

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Brian L. Glorioso
Daytime Telephone (504) 529-4141

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of April 2001

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

258-4467
Daytime Telephone

Signature of Treasurer

Daytime Telephone

2001 APR 30 PM 3:22
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

AMENDMENT ATTACHED
AMENDMENT

Form 102, Rev. 1/98, Page Rev. 1/98

# SUMMARY PAGE

106

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $1885.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign parephernalia sales of $25 or less | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | $1885.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $1885.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $1348.20 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $1348.20 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $443.05 |
| 15. *Plus* total receipts this period (Line 8 above) | $1885.00 |
| 16. Less total disbursements this period (Line 13 above) | $1348.20 |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | $978.85 |

Form 102, Rev. 3/98, Page Rev. 3/98.

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $1885.00 |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $1885.00 |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $1885.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $1348.20 |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $1348.20 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $463.05 |
| 15. *Plus* total receipts this period (Line 8 above) | $1885.00 |
| 16. *Less* total disbursements this period (Line 13 above) | $1348.20 |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | $999.85 |

Form 102, Rev. 1/98. Page Rev. 4/98.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| R30 Equipment Inc.<br>73645 HWY 21<br>Covington, LA 70435<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/11/01 | $100.00 | $100.00 |
| Nunez Ins. Agency, Inc.<br>2016 Packenham Dr.<br>Chalmette, LA 70043<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/10/01 | $500.00 | $500.00 |
| David D. Perlmutter<br>Louisiana State University<br>Baton Rouge, LA 70803<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/11/01 | $100.00 | $100.00 |
| Marc Wolin<br>321 South Carolina Ave.<br>Washington, DC 20003<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/10/01 | $100.00 | $100.00 |
| Heidi Lecount<br>4212 Woodlawn Drive<br>Raleigh, NC 27616<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/8/01 | $30.00 | $30.00 |
| Robert Ward<br>933 Arbor Downs Dr.<br>Plano, TX 75023<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4/10/01 | $30.00 | $30.00 |
| Jason R. Saine<br>1750 Whispering Pines Rd.<br>Lincolnton, NC 28092<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-10-01 | $25.00 | $25.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98 Page Rev. 1/98

Page ____ of ____ pages.

ON BACK

| Name & Address | Contribution this Period Date | Amount | Total This Election |
|---|---|---|---|
| Michael A Flory<br>East Lansing, MI 48826<br>P.O. Box 1554 | 4-10-01 | $100.00 | $150.00 |
| Jason Redmond<br>P.O. Box 80748<br>Baton Rouge, LA 70898 | 4-10-01 | $250.00 | $250.00 |
| Mary Driscoll<br>718 Hartranft Ave.<br>Ft. Washington, PA 19034 | 4-16-01 | $25.00 | $25.00 |
| Loren A Smith<br>1614 Highland St.<br>Arlington, VA 22201 | 4-19-01<br>4-10-01 | $50.00<br>$100.00 | $150.00 |
| Lori Joubert<br>365 Westfork, Apt 2225<br>Irving, TX 75039 | 4-19-01<br>[redacted] | $50.00<br>[redacted] | [redacted]<br>$50.00 |
| Kenneth Mayeux Jr.<br>7514 Cherry Brook Ct.<br>Sugarland TX, 77479 | 4-19-01 | $50.00 | $50.00 |
| Roger Villere<br>838 Aurora Ave<br>Metairie, LA 70005 | 4-20-01 | $100.00 | $100.00 |
| Thomas O'Bannon<br>7762 High Village<br>Houston TX 77095 | 4-15-01 | $100.00 | $100.00 |
| Lawrence Lewitinn<br>3060 Edwin Ave, Ap 1-H<br>Fort Lee, NJ 07024 | 4-10-01 | $75.00 | $75.00 |
| Capt R.B. Streeklos, Jr.<br>8541 Fairfax Dr, Charlotte NC 28213 | 4-10-01 | $100.00 | $100.00 |

| Name & Address | Contribution this Period Date | Amount | Total This Election |
|---|---|---|---|
| Michael A Flory<br>East Lansing, MI 48826<br>P.O. Box 1554 | 4-10-01 | $100.00 | $150.00 |
| Jason Redmond<br>P.O. Box 80748<br>Baton Rouge, LA 70898 | 4-10-01 | $250.00 | $250.00 |
| Mary Driscoll<br>718 Hartranft Ave.<br>Ft. Washington, PA 19034 | 4-16-01 | $25.00 | $25.00 |
| Loren A Smith<br>1614 Highland St.<br>Arlington, VA 22201 | 4-19-01<br>4-10-01 | $50.00<br>$100.00 | $150.00 |
| Lori Joubert<br>365 Westfork, Apt 2225<br>Irving, TX 75039 | 4-19-01<br>[redacted] | $50.00<br>[redacted] | [redacted]<br>$50.00 |
| Kenneth Mayeux Jr.<br>7514 Cherry Brook Ct.<br>Sugarland TX, 77479 | 4-19-01 | $50.00 | $50.00 |
| Roger Villere<br>838 Aurora Ave<br>Metairie, LA 70005 | 4-20-01 | $100.00 | $100.00 |
| Thomas O'Bannon<br>7762 High Village<br>Houston TX 77095 | 4-15-01 | $100.00 | $100.00 |
| Lawrence Lewitinn<br>3060 Edwin Ave, Ap 1-H<br>Fort Lee, NJ 07024 | 4-10-01 | $75.00 | $75.00 |
| Capt R.A. Streckfus, Jr.<br>11541, Fairfax DR, Chalmette LA 70043 | 4-10-01 | $100.00 | $100.00. |

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

2. a. Date* March 13, 2001 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* This Period $ 0

d. Balance due $ 686.40

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $_____

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)



AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Mike Bayham
212 W. St. Jean the Baptist
Chalmette, LA 70044

2. a. Date* March 19, 2001 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* This Period $ [redacted] 0
d. Balance due $ 447 00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed* $_____
d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____DEBTS OWED BY THE CAMPAIGN _____DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|---|---|---|---|
| Office Depot<br>755 Veterans Memorial Blvd<br>Metairie, LA 70005<br>Reason Debt Incurred: | $453.58 | $280.21 | $20.00 | $733.79 |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |

Form 102, Rev. 1/98, Page Rev. 8/94

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Screen Printing Express<br>10134 Florida Blvd.<br>Baton Rouge, LA 70815 | 4-23-01 | Yard Signs | $610.00 |
| Office Depot<br>755 Veterans Memorial Blvd<br>Metairie, LA 70005 | 4-21-01 | Payment on Account Balance | $20.00 |
| St. Bernerd News<br>3010 Lausat Street<br>Metairie, LA 70001 | 3-30-01 | News Advertisment | $239.40 |
| St. Bernerd News<br>Same as above | 4-13-01 | News Ad. | $239.40 |
| St. Bernerd News | 4-20-01 | News Ad. | $239.40 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev 1/98 Page Rev. 8/96.