CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Betty Alford-Olive

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Alderman
Morehouse Parish
Bastrop
District B

OFFICE USE ONLY
4/01
10-9
5/4
0103002

3. Date of Primary April 7, 2001

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (post election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hibernia

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Betty Alford-Olive
Daytime Telephone (318) 283-2992

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of May 2001

Betty Alford-Olive
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 283-2992
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$480.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$480.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	480.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$526.35
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$526.35

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if final report for this election)	$ 70.00
15. *Plus* total receipts this period (Line 8 above)	$480.00
16. *Less* total disbursements this period (Line 13 above)	$526.35
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2, IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Betty Alford-Olive 1402 Bowman St Bastrop, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/19/01	130.00	
Albert or Lois Higginbotham P.O. Box 641 Bastrop, LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/30/01	$200.00	
James Plumbing 313 Smith St Bastrop, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/22/01	$50.00	
St Mary CME Temple P.O Box 214 Bastrop, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/25/01	$50.00	
Montgomery Funeral Home 714 Martin L King South Bastrop, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/5/01	$25.00	
Harry or Hazel Whaley 2505 Bonnie St Bastrop, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/5/01	$25.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
Bastrop Enterprise	3/19	Canidate Guide	$100.00
Bastrop Enterprise	3/19	Canidate Ad	$30.00
USPS Post Office Bastrop, LA	3/31	Postage	$286.80
USPS Post Office Monroe, LA	4/4	Postage	$23.80
Bastrop Enterprise	4/11	Thank you Ad	60.75
Clarence Hawkins 2506 Prowdine Bastrop, LA	4/5	Advertisement	25.00
Willie Johnson Oakwood Street Bastrop, LA	4/5	Paper	$23.65
5. Total OTHER DISBURSEMENTS during this reporting period			

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