CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Kenneth E. Alfred
1210 Canal Raod
Morgan City, LA 70380

2. Office Sought (include title of office as well as parish, city, town and/or election district.

St. Mary Parish
Council District
No. 4

OFFICE USE ONLY

4/01
40-G
6/14

01031183

3. Date of Primary 4/7/01

This report covers from 4/16/01 through 6/4/01

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
X 40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Teche Federal Savings
1003 Southeast Blvd.
Morgan City, LA 70380

7. Full Name and Address of Treasurer

Herbert J. Adams, Jr., CPA
1104 Southeast Blvd.
Morgan City, LA 70380

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary):

9. Name of Person Preparing Report Herbert J. Adams, Jr., CPA

Daytime Telephone (985) 395-9545

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of June 2001

Kenneth E. Alfred
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 395-3784
Daytime Telephone

Herbert J. Adams Jr., CPA
Signature of Treasurer

(985) 395-9545
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,050.00
2. In-kind Contributions (Schedule A-2)	493.07
3. Campaign paraphernalia sales of $25 *or less*	---
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,543.07
5. Other Receipts (Schedule A-3)	---
6. Loans Received (Schedule B)	---
7. Loan Repayments Received (Schedule D)	---
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,543.07

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,270.73
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	613.78
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,884.51

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,095.57
15. *Plus* total receipts this period (Line 8 above)	1,543.07
16. *Less* total disbursements this period (Line 13 above)	1,884.51
17. *Less* in-kind contributions (Line 2 above)	493.07
18. Funds on hand at close of reporting period	261.06

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LA Democratic Party Baton Rouge, LA PREVIOUSLY REPORTED ON SPECIAL REPORT POLITICAL COMMITTEE? X PARTY COMMITTEE?	4/27/01	600.00	600.00
Brent Bergeron 1828 Filmore Street Morgan City, LA 70380 POLITICAL COMMITTEE? PARTY COMMITTEE?	4/27/01	50.00	50.00
Jim Firmin 512 Third Street Morgan City, LA 70380 POLITICAL COMMITTEE? PARTY COMMITTEE?	4/27/01	50.00	50.00
James Dyson Gibson, LA POLITICAL COMMITTEE? PARTY COMMITTEE?	5/30/01	250.00	250.00
Tim Tregle 29 Marquis Manor Morgan City, LA 70380 POLITICAL COMMITTEE? PARTY COMMITTEE?	5/30/01	100.00	100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		1,050.00	N/A
5. TOTAL (complete only on last page of this schedule)		1,050.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 600.00 TOTAL (complete only on last page of this schedule) 600.00

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Spirit Print, Inc. PO Box 4374 Baton Rouge, LA 70821-4374 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Political Calling Cards	5/22/01	243.07	243.07
Adams & Johnson, CPA's P.O. Box 729 Patterson, LA 70392 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Campaign Reports	6/4/01	250.00	250.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
4. SUBTOTAL (this page)			493.07	N/A
5. TOTAL (complete only on last page of this schedule)			493.07	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Personal Funds of Candidate

2. a. Date* 3/12/01 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 913.18

d. Balance due ..... $ 299.40

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
5/30/01	613.78	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Teche Talk Franklin, LA 70538	4/27/01	TV Ad	150.00
Daily Review 1014 Front Street Morgan City, LA 70380	4/27/01	Newspaper Ad	458.04
KQKI Radio 128 Pluto Street Morgan City, LA 70380	4/27/01	Radio Ad	291.50
Kenneth Alfred 1210 Canal Road Morgan City, LA 70380	5/10/01	Reception Expense 186.60 Postage 34.00 Tools & Supplies 151.19	371.19
3. SUBTOTAL (optional)			1,270.73
4. TOTAL (optional - complete only on last page of this schedule)			1,270.73

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