CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
John M. Barnett
4749 Hwy 412 E
Slaughter, LA 70777

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Police Jury
District 1B
East Feliciana

OFFICE USE ONLY
10-P 10/01
0103729

3. Date of Primary October 20, 2001
This report covers from Sept. 11, 2001 through Sept. 30, 2001

4. Type of Report:

____ 160th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Bank One
Baton Rouge, LA
70801
Zachary Branch

7. Full Name and Address of Treasurer
John Barnett
4749 Hwy 412 E
Slaughter, LA
70777

9. Name of Person Preparing Report John Barnett
Daytime Telephone 225-658-0043

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of October 2001.

John M Barnett
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

658-0043
Daytime Telephone

John M Barnett
Signature of Treasurer

658 0043
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

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CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

John Barnett
4749 Hwy 412 East
Slaughter, LA
70777

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Jury
District 1B
East Feliciana

OFFICE USE ONLY

10-P 10/01
10/11

0103728

3. Date of Primary October 20, 2001

This report covers from August 8, 2001 through Sept. 22, 2001

Same report as # 0103928

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank One
Zachary, Louisiana

7. Full Name and Address of Treasurer

John Barnett
4749 Hwy 412 East
Slaughter, LA 70777

8. Name of Person Preparing Report John Barnett

Daytime Telephone 658-0043

SCANNED
Date 10/12/01 By

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 01 day of October, 2001

John M Barnett — 658-0043
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

John M Barnett — 658-0043
Signature of Treasurer — Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2001 OCT 15 PM 2:53

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$412.56
2. *In-kind* Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$412.56
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$412.56

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$412.56
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$412.56

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$100.00
15. *Plus* total receipts this period (Line 8 above)	$412.56
16. *Less* total disbursements this period (Line 13 above)	$412.56
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$100.00

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Clinton Printing & Office Supply P.O. Box 8615 Clinton, LA 70722	9-13-01	Political Cards	$ 331.56
Louisiana Suburban Press 5240 Groom Road Baker, LA 70714	9-22-2001	Newspaper Advertisement	$ 81.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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Page ____ of ____ pages.

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
John Barnett 4749 Hwy 412 East Slaughter, LA 70777 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept. 13, 2001	$331.56	
John Barnett 4749 Hwy 412 East Slaughter, LA 70777 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept. 22, 2001	$ 81.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT