# CANDIDATE'S REPORT

1 / 12

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Aubrey Jones
29336 Marvin Jones Road

Franklinton LA 70438

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**

Sheriff
Washington

**OFFICE USE ONLY**

10/01
10-G
10/29

0103685

**3. Date of Primary** 11/17/2001

This report covers from 10/01/2001 thru 10/29/2001

**4. Type of Report**

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

**5. FINAL REPORT if:**

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

**9.a.** Name of person preparing report

**b.** Daytime telephone Please see attached sheets

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 10/29/2001

Melvin Ray Brandt — Melvin R. Brandt — 985-648-5423
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Christopher Brent Jones — Brent Jones — 985-848-2467
Signature of Treasurer — Daytime Telephone

Form 102, REV. 3/98, PAGE REV. 3/98

## Affiliated Persons / Organizations

| | |
|---|---|
| Name and Address of Financial Institution<br>Resource Bank<br>950, 10th Avenue<br><br>Franklinton LA 70438<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Treasurer<br>Christopher B Jones<br>29336 Marvin Jones Road<br><br>Franklinton LA 70438<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Principal Committee<br>Committee To Elect Aubrey Jones Sheriff<br>29336 Marvin Jones Road<br><br>Franklinton LA 70438<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Chair Person<br>Melvin R Branch<br>29141 Luke Pace Road<br><br>Angie LA 70426<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report<br>Christopher B Jones<br>29336 Marvin Jones Road<br><br>Franklinton LA 70438<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): 985-848-2467 | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 9940.00 |
| 2. In-kind contributions (Schedule A-2) | 700.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 9640.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 9640.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 14017.09 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 14017.09 |

| FINANCIAL SUMMARY | | Amount |
|---|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | | 9120.23 |
| 15. Plus total receipts this period<br>(Line 8 above) | + | 9640.00 |
| 16. Less total disbursements this period<br>(Line 13 above) | - | 14017.09 |
| 17. Less in-kind contributions<br>(Line 2 above) | - | 700.00 |
| 18. Funds on hand at close of reporting period | | 4043.14 |

# SUMMARY PAGE (continued)

| INVESTMENTS | | Amount |
|---|---|---|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | | This Period |
|---|---|---|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 4500.00 |
| 22. | Contributions from PACs<br>(From Schedules A-1 and A-2) | 0.00 |
| 23. | All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. | Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| William P Bateman<br>43188 Bateman Road<br>Franklinton LA 70438<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/22/2001 | 500.00 | 500.00 |
| Cold Creek Kennels<br>105 Bradford Lane<br>Bogalusa LA 70427<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/26/2001 | 100.00 | 100.00 |
| Laura D Crain<br>52743 Highway 436<br>Franklinton LA 70438<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/16/2001 | 100.00 | 100.00 |
| Aubrey Jones<br>29336 Marvin Jones Road<br>Franklinton LA 70438<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/17/2001 | 2000.00 | 6650.00 |
| Aubrey Jones<br>29336 Marvin Jones Road<br>Franklinton LA 70438<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/22/2001 | 2500.00 | 6150.00 |
| Jeffery Jones<br>840 Nokomis Cir.<br>Lancaster TX 75146<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/28/2001 | 100.00 | 100.00 |
| Dennis V McCloskey<br>Post Office Box 399<br>Folsom LA 70437<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/09/2001 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 5550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Tinner R Morris<br>1017 W. 5th Street<br>Bogalusa LA 70427<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/26/2001 | 100.00 | 100.00 |
| Huey Pace, Sr.<br>54256 Highway 438<br>Franklinton LA 70438<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/22/2001 | 100.00 | 200.00 |
| James E Simmons<br>24709 Pope Road<br>Franklinton LA 70438<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/25/2001 | 200.00 | 300.00 |
| Brandon Smith<br>26213 Highway 21<br>Angie LA 70426<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/09/2001 | 40.00 | 40.00 |
| JoAnne Smith<br>32235 N. Clyde Smith Road<br>Mt. Hermon LA 70450<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/26/2001 | 1000.00 | 1400.00 |
| Walter W Smith<br>16040 S. Chatlont<br>Baton Rouge LA 70819<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/26/2001 | 100.00 | 100.00 |
| Earl Spears<br>24166 Earl Spears<br>Franklinton LA 70438<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/28/2001 | 300.00 | 350.00 |
| 4. SUBTOTAL (this page) | | 1840.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Compilation of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Rebecca W Stuart<br>45148 Highway 10<br>Franklinton LA 70438<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/26/2001 | 200.00 | 200.00 |
| Talley, Anthony Hughes & Knight<br>Attorneys At Law<br>322 Columbia Street<br>Bogalusa LA 70427<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/23/2001 | 1000.00 | 1500.00 |
| Huey Thompson<br>54345 Highway 438<br>Franklinton LA 70438<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/22/2001 | 100.00 | 125.00 |
| Richard W Watts<br>814 Pearl Street<br>Franklinton LA 70438<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/26/2001 | 250.00 | 350.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 1660.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 6940.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS



The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. In-kind Contributions Received this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| Sue Jones<br>11816 Choctaw Road<br><br>Bogalusa LA 70427<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | Use of Camper at fair | 10/16/2001 | 200.00 | 200.00 |
| The Palace Drive Inn Restaurant<br>207 Main Street<br><br>Franklinton LA 70438<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | Use of Facility (Parking) | 10/16/2001 | 500.00 | 500.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 700.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Country Monograms<br>26481 Highway 62<br>Franklinton LA 70438 | 10/15/2001 | Merchandise | 136.00 |
| Double B Textiles<br>939 Washington Street<br>Franklinton LA 70438 | 10/16/2001 | Merchandise | 4902.10 |
| Melachi Hunt<br>1525 Shady Pines<br>Bogalusa LA 70427 | 10/23/2001 | Reimbursement for rental of American Legion Home | 900.00 |
| Jack Browns<br>850, 16th Avenue<br>Franklinton LA 70438 | 10/08/2001 | Misc. Items | 20.54 |
| Sister Minnie Williams<br>1727 North Avenue<br>Bogalusa LA 70427 | 10/11/2001 | Donation for Gospel Fest | 50.00 |
| Nellie Byers Training Center<br>628 Caroline<br>Bogalusa LA 70427 | 10/12/2001 | Campaign Buttons | 100.00 |
| Seal Industrial & Welding Supply, Inc.<br>53162 Highway 10<br>Bogalusa LA 70427 | 10/15/2001 | Helium | 101.49 |
| Sheridan Seafood<br>24129 Highway 62<br>Franklinton LA 70438 | 10/19/2001 | Rental of Building | 250.00 |
| 3. SUBTOTAL (optional - this page) | | | 6462.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| The Daily News<br>525 Avenue V<br>Bogalusa LA 70427 | 10/03/2001 | Newspaper Ad | 853.75 |
| The Daily News<br>525 Avenue V<br>Bogalusa LA 70427 | 10/05/2001 | Newspaper Ad | 718.00 |
| The Daily News<br>525 Avenue V<br>Bogalusa LA 70427 | 10/12/2001 | Newspaper Ad | 1872.70 |
| The Daily News<br>525 Avenue V<br>Bogalusa LA 70427 | 10/22/2001 | Newspaper Ad | 747.15 |
| The Daily News<br>525 Avenue V<br>Bogalusa LA 70427 | 10/25/2001 | Newspaper Ad | 1309.70 |
| The Hard Copy<br>Post Office Box 477<br>Bogalusa LA 70427 | 10/16/2001 | Newspaper Ad | 195.50 |
| The Hard Copy<br>Post Office Box 477<br>Bogalusa LA 70427 | 10/25/2001 | Newspaper Ad | 75.00 |
| Timberlands, Inc.<br>607 Rio Grande Street<br>Bogalusa LA 70427 | 10/12/2001 | Newspaper Ad | 244.20 |
| 3. SUBTOTAL (optional - this page) | | | 5616.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| United States Postal Service<br>900 Washington Street<br>Franklinton LA 70438 | 10/03/2001 | Certified Mail 10-P | 5.09 |
| United States Postal Service<br>900 Washington Street<br>Franklinton LA 70438 | 10/18/2001 | Certified Mail 48 hr. Report | 4.17 |
| Varnado High School<br>25543 Washington Street<br>Varnado LA 70426 | 10/06/2001 | Rental of Booth at Fall Festival | 35.00 |
| WBOX Radio Station<br>22037 Highway 438<br>Bogalusa LA 70427 | 10/03/2001 | Radio Ad | 432.00 |
| WFCG Radio Station<br>23369 E. Fairgrounds Road<br>Franklinton LA 70438 | 10/03/2001 | Radio Ad | 435.00 |
| Washington Television<br>Post Office Box 678<br>Amite LA 70422 | 10/10/2001 | Television Ad | 600.00 |
| Washington Television<br>Post Office Box 678<br>Amite LA 70422 | 10/24/2001 | Television Ad | 300.00 |
| Winn Dixie of Bogalusa<br>400 Georgia Avenue<br>Bogalusa LA 70427 | 10/12/2001 | Donuts | 109.37 |
| 3. SUBTOTAL (optional - this page) | | | 1920.63 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Winn-Dixie of Franklinton<br>731 Washington Street<br><br>Franklinton LA 70438 | 10/15/2001 | Donuts | 16.33 |

| | |
|---|---|
| 3. SUBTOTAL (optional - this page) | 16.33 |
| 4. TOTAL (optional - complete only on last page of this schedule) | 14017.09 |