CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate
Willie L. Newman
3889 Newman Rd
Kentwood, LA
70444

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Clerk of Court
St. Helena Parish

OFFICE USE ONLY
10/01
10-G
10/29
0103888

3. Date of Primary ~~11/27/01~~ 10/20/01
This report covers from 10/20/01 through 11/17/01

4. Type of Report:

____180th day prior to primary	✓ 10th day prior to general
____90th day prior to primary	____40th day after general
____30th day prior to primary	____Annual (future election)
____10th day prior to primary	____Supplemental (past election)

5. FINAL REPORT if: ✓ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report Willie L. Newman
b. Daytime Telephone 985-229-4858

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

250.00 A.F. of L C.I.O. Greater Baton Rouge

Before
Willie L. Newman
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

I Do not have a 10-G Form (W.A.)

Sworn to and subscribed before me this _____ day of _____, _____

at _____ (City) _____ (State)

_____
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Form 101, Rev. 5/01, Page Rev. 8/00