# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Pearl Aaron Huckaby
2114 Utah Drive
Shreveport, LA 71101

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Shreveport City Council
District A

OFFICE USE ONLY

40-G 12/21

01043339

3. Date of Primary October 20, 2001 General November 17, 2001

This report covers from 29 October 2001 through 27 December 2001

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
X 40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
333 Travis Street
Shreveport, LA 71101

7. Full Name and Address of Treasurer

Ethel Jean Ware
2114 East Algonquin Trail
Shreveport, LA 71107

9. Name of Person Preparing Report Ethel Jean Ware

Daytime Telephone 318-603-6362

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of December, 2001.

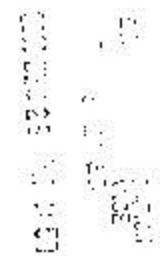
Pearl Aaron-Huckaby
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-393-2616
Daytime Telephone

Ethel Jean Ware
Signature of Treasurer

318-603-6362
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).



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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 9,600.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $ 9,600.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 9,600.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $12,255.82 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $12,255.82 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | $ 3,144.86 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | 9,600.00 |
| 16. *Less* total disbursements this period<br>(Line 13 above) | 12,255.82 |
| 17. *Less* in-kind contributions<br>(Line 2 above) | |
| 18. Funds on hand at close of reporting period | $ 489.04 |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| John Sattle<br>1915 Citizens Bank Drive<br>Bossier City, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06 November 01 | 250.00 | 250.00 |
| Hersy Jones<br>401 Edwards Street Suite 1930<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06 November 01 | 250.00 | 250.00 |
| David Carroll<br>5681 S. Lakeshore Drive<br>Shreveport, LA 71119<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06 November 01 | 100.00 | 100.00 |
| Adam Fishbein<br>3029 Zeeland Avenue<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07 November 01 | 500.00 | 500.00 |
| Elmo Frazier<br>583 Jordan Street<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07 November 01 | 250.00 | 250.00 |
| Capital Solutions, Inc.<br>8280 YMCA Plaza Blvd Building Six<br>Baton Rouge, LA 70810<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07 November 01 | 250.00 | 250.00 |
| Trans Con Services<br>P O Box 4562<br>Shreveport, LA 71134<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07 November 01 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Preservation Partners<br>210 Baronne Street Suite 1717<br>New Orleans, LA 70112<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 07 November 01 | 500.00 | 500.00 |
| Crawford Lewis<br>P O Box 3656<br>Baton Rouge, LA 70821<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 07 NOvember 01 | 500.00 | 500.00 |
| Caston and Pearce APLC<br>401 Edwards Street Suite 2100<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 07 November 01 | 500.00 | 500.00 |
| Jack R. Brown<br>P O Box 4562<br>Shreveport, LA 71134<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 07 November 01 | 500.00 | 500.00 |
| Glenn V. Kinsey<br>401 Edwards Street Suite 1805<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 07 November 01 | 500.00 | 500.00 |
| Pendleton Frazier Management<br>P O Box 4562<br>Shreveport, LA 71134<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 07 November 01 | 500.00 | 500.00 |
| Dale Hopper<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 09 November 01 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Ronnie Hebert<br>BTEC<br>7731 Office Park Blvd<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 13 November 01 | 500.00 | 500.00 |
| Parson and Sanderson<br>P O Box 958<br>Metairie, LA 70004<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 13 November 01 | 500.00 | 500.00 |
| Roy Burrell<br>2613 Lakeway Drive<br>Shreveport, LA 71109<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 13 November 01 | 100.00 | 100.00 |
| Vaughn Jordan<br>705 Chinquapin Drive<br>Shreveport, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 14 NOvember 01 | 1000.00 | 1000.00 |
| James Roy Taylor<br>10515 Colworth Place<br>Keithville, LA 71047<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 14 November 01 | 1000.00 | 1000.00 |
| Harry Blake<br>3833 Pines Road<br>Shreveport, LA 71119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 14 November 01 | 100.00 | 100.00 |
| Lynn Bragga<br>201 Markde Street Suite 1100<br>Shrevpeort, LA 71101<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 16 November 01 | 300.00 | 300.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule)_____

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| | | | |
|---|---|---|---|
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Lydia Jackson<br>P O Box 1926<br>Shreveport, LA 71166<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 16 November 01 | 150.00 | 150.00 |
| Max Foote<br>P O Box 1208<br>Mandeville, LA 70470<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 16 November 01 | 500.00 | 500.00 |
| Camp Dresser & McKee Inc<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 16 November 01 | 250.00 | 250.00 |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $9600.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule)_____

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Office Depot<br>8210 Jewella Avenue<br>Shreveport, LA 71108 | 28 October 01 | Paper for post Cards | 38.97 |
| U S Post Office<br>2400 Texas Avenue<br>Shreveport, LA 71133 | 29 October 01 | Overnight report | 12.45 |
| Department of Elections & Registration<br>525 Marshall Street<br>Shreveport, LA 71101 | 30 October 01 | Voters list from 10/20 | 63.05 |
| Standard Printing<br>1602 Market Street<br>Shreveport LA 71101 | 31 October 01 | 4000 pushcards | 537.46 |
| ARC Signs<br>P O Box 19506<br>Shreveport, LA 71149 | 31 October 01 | 250 Yard Signs | 623.52 |
| AAA Woodcrafts<br>4108 Metro Drive<br>Shreveport, LA 71109 | 5 November 01 | Stakes | 64.95 |
| Super 1<br>2640 Waggoner<br>Shreveport, LA 71108 | 7 November 01 | Refreshments | 12.84 |
| Sam's<br>8610 Jewella Avenue<br>Shreveport, LA 71118 | 7 November 01 | Refreshments & Plates | 38.69 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| U S Post Office<br>2400 Texas Avenue<br>Shreveport, LA 71133 | 8 November 01 | 3600 Post Card Stamps | 756.00 |
| Monica Knuckles<br>436-53-2858 | 9 November 01 | Campaign Worker/Mailing | 125.00 |
| Charles Barnes<br>439- 96-0406 | 9 November 01 | Campaign Worker/Mailing | 30.00 |
| Gwen Latin<br>436-08-0469 | 9 November 01 | Campaign Worker/Mailing | 150.00 |
| Reather Jones-Barnes<br>438-08-4829 | 9 November 01 | Campaing Worker/mailing | 125.00 |
| Larry Washington<br>433-15-1815 | 9 November 01 | Campaign Worker/mailing | 30.00 |
| U S Post Office<br>2400 Texas Avenue<br>Shreveport, LA 71133 | 9 NOvember 01 | Postage for Mailing | 1195.00 |
| Milloy's Photographics<br>2303 Milam Street<br>Shreveport, LA 71103 | 9 November 01 | Printing | 373.46 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Insty Prints<br>419 Edwards Street<br>Shreveport, LA 71101 | 9 November 01 | Printing Cards | 110.12 |
| Office Depot<br>8210 Jewella Avenue<br>Shreveport, LA 71108 | 10 November 01 | Envelopes & Labels | 93.31 |
| The Times<br>222 Lake Street<br>Shreveport, LA 71101 | 12 November 01 | Newspaper Ad | 2589.96 |
| The Sun<br>P O Box 38357<br>Shreveport, LA 71133 | 13 November 01 | Endorsement Ad | 1123.92 |
| Bobby Payton<br>1024 Pierre Avenue<br>Shreveport, LA 71103 | 13 November 01 | Labels | 173.82 |
| U S Post Office<br>2400 Texas Avenue<br>Shreveport, LA 71133 | 13 November 01 | 1600 Stamps | 544.00 |
| ABC Signs<br>4122 Curtis Lane<br>Shreveport LA 71109 | 13 November 01 | 200 Yard Signs | 571.56 |
| Office Deport<br>8210 Jewella Avenue<br>Shreveport, LA 71108 | 13 November 01 | Copies | 53.04 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| AAA Woodcrafts<br>4108 Metro DRive<br>Shreveport, LA 71109 | 14 November 01 | 100 stakes | 45.47 |
| The Radio Group<br>P o Box 7197<br>Shreveport, LA 71137 | 14 November | Radio Advertising | 1457.00 |
| Albertson's etal<br>3121 East Texas<br>Bossier City, LA 71111 | 17 November 01 | Refreshments | 116.53 |
| The Times<br>222 Lake Street<br>Shreveport, LA 71101 | 19 November 01 | Thank You Ad | 524.64 |
| The Sun<br>P O Box 38357<br>Shreveport, LA 71133 | 19 November 01 | Thank You Ad | 89.20 |
| U S Post Office<br>2400 Texas Avenue<br>Shreveport, LA 71133 | 19 November 01 | Overnight mail | 12.45 |
| Mrs. June Phillips<br>3761 Bobbitt Place<br>Shreveport, LA 71107 | 18 December 01 | Reimbursement for Newspaper Ad | 561.96 |
| U S Post Office<br>2400 Texas Avenue<br>Shreveport, LA 71133 | 21 December 01 | Overnight Mail | 12.45 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $12,255.82 |

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