# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

WYATT WILLIAMS
4391 TUPELO ST.
SLIDELL, LA. 70461

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SLIDELL CITY MARSHAL
SLIDELL CITY COURT
ST. TAMMANY PARISH
SLIDELL, LA.

OFFICE USE ONLY

Amendment
10-6 10/01
#101345

0101345

3. Date of Primary

This report covers from 10-29-01 through 12-17-01

4. Type of Report.

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
✓ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT If:

_____ Withdrawn
_____ Unopposed
_____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CENTRAL PROGRESSIVE BANK
2077 GAUSE BLVD.
SLIDELL, LA. 70461

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report WYATT WILLIAMS

Daytime Telephone 985-847-1901

CW

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of FEB. 2003.

Wyatt Williams
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-847-1901
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 9/00.

# CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Wyatt Williams
4391 Tupelo Dr.
Slidell, La 70461

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

8th & 9th Wards
Slidell, City
Marshall
Slidell, La.
St. Tammany Parish

OFFICE USE ONLY

40-G 10/01
12/24

01043345

3. Date of Primary: 10/6/01

This report covers from October 29, 2001 through December 17, 2001

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
X 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

SCANNED
Date 1/7/02 By [illegible]

5. FINAL REPORT if:

_____ Withdrawn
_____ Unopposed
_____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Coastal Progressive Bank

7. Full Name and Address of Treasurer

Thomas O'Connor
104 Village St. Ste A
Slidell, La
70458

9. Name of Person Preparing Report: Thomas O'Connor

Daytime Telephone: 985 643 2862

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21st day of December, 2001

Wyatt Williams
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Thomas J. O'Connor
Signature of Treasurer

985 643 2862
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/88, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $1250.00 |
| 2. In-kind Contributions (Schedule A-2) | Ø |
| 3. Campaign paraphernalia sales of $25 *or less* | Ø |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | $1250.00 |
| 5. Other Receipts (Schedule A-3) | Ø |
| 6. Loans Received (Schedule B) | $24,850.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $26,100.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $26,031.13 |
| 10. Other Disbursements (Schedule E-2) | Ø |
| 11. Loan Repayments Made (Schedule B) | Ø |
| 12. Funds Loaned (Schedule D) | Ø |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $26,031.13 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $541.11 |
| 15. *Plus* total receipts this period (Line 8 above) | $26,100.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 26,031.13 |
| 17. *Less* in-kind contributions (Line 2 above) | Ø |
| 18. Funds on hand at close of reporting period | 609.98 |

Form 102, Rev. 3/98, Page Rev. 3/98



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 1250.00 |
| 2. In-kind Contributions (Schedule A-2) | - |
| 3. Campaign paraphernalia sales of $25 *or less* | - |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 1,250.00 |
| 5. Other Receipts (Schedule A-3) | - |
| 6. Loans Received (Schedule B) | 24,850.00 |
| 7. Loan Repayments Received (Schedule D) | - |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 26,100.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 26,031.13 |
| 10. Other Disbursements (Schedule E-2) | - |
| 11. Loan Repayments Made (Schedule B) | - |
| 12. Funds Loaned (Schedule D) | - |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 26,031.13 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | (6459.94) |
| 15. *Plus* total receipts this period<br>(Line 8 above) | 26,100.00 |
| 16. *Less* total disbursements this period<br>(Line 13 above) | 26,031.13 |
| 17. *Less* in-kind contributions<br>(Line 2 above) | - |
| 18. Funds on hand at close of reporting period | (6390.12) |

Form 102, Rev. 5/98. Page Rev. 9/98

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.) | 0 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.) | 0 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Eddie's<br>1410 Front St<br>Slidell, La. 70458<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? N | 11/5/01 | 200.00 | 200.00 |
| Heavey Boat Vessel Agents Inc<br>314 E. Prosper St.<br>Chalmette, La<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? N | 11/9/01 | 200.00 | 200.00 |
| Cypress Cove Holding, Inc<br>3663 Pontchartrain Dr.<br>Slidell, La. 70458<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? N | 11/9/01 | 250.00 | 250.00 |
| Barney D. Bergeron<br>19 Log Cabin Lane<br>Pearl River, La. 70452<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? N | 11/13/01 | 150.00 | 150.00 |
| Ellen G. Sutton<br>194 Belle Terre Blvd.<br>Covington, La. 70433<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? N | 11/13/01 | 250.00 | 250.00 |
| Slidell Refrigeration<br>1543 Hwy 190 West<br>Slidell, La 70459<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? N | 11/19/01 | 200.00 | 450.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 1250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 1250.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/96 Page Rev. 3/96

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Wyatt and Sandy Williams
4791 Tupelo Dr.
Slidell La. 70461

2. a. Date* 10/24/00 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 11,050

d. Balance due ..... $ 43,050

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| — | — | — |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Wyatt and Sandy Williams
4791 Tupelo Dr.
Slidell, La. 70461

2. a. Date* 11/8/01 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 13,800

d. Balance due ..... $ 56,850

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| — | — | — |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 8/98 Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| M. Higuet<br>708 Rosa Ave.<br>Metairie, La. 70005 | 11/8/01 | Poll | 4,000.00 |
| Slidell Sunday Meal<br>3648 Pontchartrain Dr.<br>Slidell, La. 70458 | 11/8/01 | ad | 1,693.06 |
| Dailey Smith Printing<br>7263 2nd St.<br>Slidell, La 70458 | 11/12/01 | printing | 31.24 |
| Slidell Sunday News<br>3648 Pontchartrain Dr.<br>Slidell, La. 70458 | 11/13/01 | ad | 200.00 |
| Slidell Sunday News<br>3648 Pontchartrain Dr.<br>Slidell, La. 70458 | 11/14/01 | ad | 922.51 |
| WSLA Radio<br>38230 Cajun Blvd.<br>Slidell, La. 70458 | 11/16/01 | ad | 100.00 |
| Jim Overling<br>P.O. Box 611<br>Covington, La. 70445 | 11/17/01 | ~~fundraiser~~ Bond | 275.00 |
| Signs Now<br>1575 Gause Blvd.<br>Slidell, La 70458 | 11/21/01 | Signs | 96.00 |
| 3. SUBTOTAL (optional) | | | 7327.31 |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Dudley Smith Printing 2263 2nd St. Slidell, La. 70458 | 11/1/01 | Printing | 106.36 |
| Creative Print 2633 Jefferson St. Mandeville, La. 70448 | 11/2/01 | Advertising | 463.84 |
| U.S. Postmaster 1950 2nd St. Slidell, La. 70458 | 11/2/01 | Postage | 977.61 |
| Patti Kempf 2633 Jefferson St. Mandeville, La. 70448 | 11/2/01 | Feeder Service Campaign Manager | 1,000.00 |
| Love Comm. 1508 Grove Blvd. Slidell, La. 70458 | 11/7/01 | Trade | 1,000.00 |
| American Legion Post 185 1680 St. Ann Pl. Slidell, La. 70460 | 11/7/01 | Hall Rental | 100.00 |
| Creative Print 2633 Jefferson St. Mandeville, La. 70448 | 11/8/01 | Advertising | 9446.25 |
| U.S. Postmaster 1950 2nd St. Slidell, La. 70458 | 11/8/01 | postage | 5589.76 |
| 3. SUBTOTAL (optional) | | | 18628.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98 Page Rev. 3/98.

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| American Cogen Fund 185<br>1080 St. Ann Pl.<br>Slidell, LA. 70460 | 11/27/01 | Mail Fund. | 75.00 |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 75.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 26031.13 |

Form 102 Rev. 3/98, Page Rev. 3/98