# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Joseph (Joe) Sampite'
1535 Salter Street
Natchitoches, LA 71457

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Mayor - Retired
May 31, 2000

OFFICE USE ONLY

Ann 12/28

01043389

3. Date of Primary _____

This report covers from 12/31/00 through 12/31/01

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
X Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid
X Annual Report

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Exchange Bank
P. O. Box 446
Natchitoches, LA 71458-0446

7. Full Name and Address of Treasurer

Mr. Gary DeBlieux
146 St. Denis
Natchitoches, LA 71457

9. Name of Person Preparing Report

Daytime Telephone 318-352-9802

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of December, 2001

Joseph "Joe" Sampite

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-352-9802
Daytime Telephone

Signature of Treasurer

318-352-4416
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1,268.26 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1,268.26 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1,268.26 |
| 15. *Plus* total receipts this period (Line 8 above) | |
| 16. *Less* total disbursements this period (Line 13 above) | 1,268.26 |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | - 0 - |

JOSEPH SAMPITE CAMPAIGN FUND
2001

Funds on hand at beginning 2001 $1,268.26

| CHECK NO. | DATE | FIRM | AMOUNT |
|---|---|---|---|
| 1346 | 1-30 | Natchitoches Art Gill | 100.00 |
| 1347 | 5-10 | Natchitoches/NSU Folklife Festival | 100.00 |
| 1603 | 7-24 | NSU Athletic Assn. | 1,020.26 |
| Service Charges | | | 48.00 |
| Total Disbursements | | | 1,268.26 |

| | |
|---|---|
| Funds on hand at the beginning of reporting period | $1,268.26 |
| Less total disbursements this period | -$1,268.26 |
| Funds on hand at close of reporting period 2001 | -0- |