CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

George Dement
1109 Delhi
Bossier City, LA 71111

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Mayor, City of Bossier City

OFFICE USE ONLY

ANN
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3. Date of Primary _____

This report covers from 1-1-99 thru 12-31-99

4. Type of Report

- ___ 150th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ✓ Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- ___ Unopposed
- ___ Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Citizen's National Bank
2005 Benton Road
P. O. Box 6266
Bossier City, LA 71171

7. Full Name and Address of Treasurer

James T. Bates
612 Barksdale Blvd
Bossier City, LA 71111

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

George Dement for Mayor
Campaign Committee
612 Barksdale Blvd
BossierCity, LA 71111

b. Name and address of committee's chairperson

James L. Larkin
205 Pine Lake Dr.
Haughton, LA 71037

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report James T. Bates

Daytime Telephone (318) 742-5238

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of February, 2000

James L. Larkin
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 949-3674
Daytime Telephone

[signature]
Signature of Treasurer

318 742-5238
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7,200.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	7,200.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	7,200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0.00
10. Other Disbursements (Schedule E-2)	2,573.49
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,573.49

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	45,450.46
15. *Plus* total receipts this period (Line 8 above)	7,200.00
16. *Less* total disbursements this period (Line 13 above)	2,573.49
17. *Less* in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	50,076.97

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
J. T. Monsour 1132 Richmond Cir Shreveport, LA 71106 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-19-99	200.00	200.00
Atchley and Atchley, Inc 412 La Salle Street Shreveport, LA 71107 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-19-99	2,000.00	2,000.00
A/E Design Group, Inc. 631 Milam Shreveport, LA 71101 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12-20-99	2,500.00	2,500.00
Balar Associates, Inc. 631 Milam Shreveport, LA 71101 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12-20-99	2,500.00	2,500.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		7200.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) -0-

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SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Other Disbursements this Reporting Period a. Date(s)	b. Explanation(s)	c. Amount(s)
The National Conference for Community & Justice, Inc 228 Wedgewood Dr Shreveport, LA 71105	01-22-96	Humanitarian Award Dinner	70.00
The Labor Leader P. O. Box 477 Shreveport, LA 71162	07-15-99	Ad in Magazine	100.00
Par Excellence 2900 Youree Drive Shreveport, LA 71104	09-24-99	Calendars	324.75
Steve Prator Campaign Fund P. O. Box 44003 Shreveport, LA 71134	09-24-99	Campaign Contribution	200.00
University Club 1500 American Tower 401 Market Street Shreveport, LA 71101	04-01-99	Meal for Campaign	74.90
Bobby Edmiston for Tax Assessor 1001 Bay Ridge Dr Benton, LA 71006	06-15-99	Campaign Contribution	1,000.00
Committee for Preservation of Capitalism Alexandria, VA 22313	10-05-99	Contribution	500.00
Pier 1 Imports thru James Larkin 9025 Mansfield Road Shreveport, LA 71106	11-19-99	Decorations for Luncheon	86.60
3. SUBTOTAL (optional)			
4. Total OTHER DISBURSEMENTS during this reporting period			

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SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Other Disbursements this Reporting Period a. Date(s)	b. Explanation(s)	c. Amount(s)
Barksdale Officers' Club thru James Larkin 644 Davis Ave Barksdale AFB, LA 71110	11-19-99	Food for Luncheon	217.24
3. SUBTOTAL (optional)			
4. Total OTHER DISBURSEMENTS during this reporting period			2573.48

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