CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHARLES E. ROEMER III
C/O LOUIS MCKNIGHT
8555 UNITED PLAZA BLVD.
SUITE 200
BATON ROUGE, LA. 70809

2. Office Sought (include title of office as well as parish, city, town and/or election district)

GOVERNOR
STATE OF LOUISIANA

OFFICE USE ONLY

ANN
2/14

3. Date of Primary OCTOBER 21, 1995

This report covers from 1/1/99 thru 12/31/99

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
X Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

UNION PLANTERS BANK
P.O. BOX 1949
BATON ROUGE, LA. 70821

7. Full Name and Address of Treasurer

LOUIS C. MCKNIGHT III
8555 UNITED PLAZA BLVD.
SUITE 200
BATON ROUGE, LA. 70809

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

ROEMER 1995, INC.
8555 UNITED PLAZA BLVD.
SUITE 200
BATON ROUGE, LA. 70809

b. Name and address of committee's chairperson

CHARLES E. ROEMER IV
C/O LOUIS MCKNIGHT
8555 UNITED PLAZA BLVD.
SUITE 200
BATON ROUGE, LA. 70809

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report

LOUIS MCKNIGHT

Daytime Telephone 225-923-3000

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of FEBRUARY 2000

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

225-923-3000
Daytime Telephone

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HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of *$25 or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,881.44
15. *Plus* total receipts this period (Line 8 above)	+
16. *Less* total disbursements this period (Line 13 above)	− 21.96
17. *Less* in-kind contributions (Line 2 above)	−
18. Funds on hand at close of reporting period	2,859.48

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SCHEDULE E-1: EXPENDITURES (continued)

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
UNION PLANTERS BANK	1/99- 12/31/99	BANK CHARGES	21.96
3. SUBTOTAL (optional - this page)			
4. TOTAL (optional - complete only on last page of this schedule)			21.96

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