STATEMENT OF ORGANIZATION

OFFICE USE ONLY

11

S/O
1/18

R#8524
C#1260

11000264

1. Name and Address of Committee

Committee to Elect
Neil Abramson
5500 Prytania Street #314
New Orleans, LA 70115

Check if:

New Committee _____ Monthly Filer _____

2. Date of this Statement: 1/14/11

3. Estimated Membership: 1

4. Amended Statement? ____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Neil Abramson	Chairperson	5500 Prytania Street #314 New Orleans, LA 70115
	Treasurer	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Capitol One	830 Jefferson Ave, New Orleans, LA 70115

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate: Neil Abramson

c. Office Sought by the Candidate: State Representative District 98

9. a. Name of Person Preparing Report: Neil Abramson

b. Daytime Telephone: 504-566-1311

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 14th day of January, 2011.

Neil Abramson
Signature of Committee Chairperson

504-566-1311
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 12/03