STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 21864

Date Filed: 1/18/2011

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R# 8550
C# 2526

1. Name and Address of Committee

CAMPAIGN TO ELECT JUDGE JIMMY KUHN
to Supreme Court
Post Office Drawer 369
Hammond, LA 70404

Check If:
New Committee _____ Monthly Filer _____

2. Date of this Statement: 1/18/2011

3. Estimated Membership: 10

4. Amended Statement? ___ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
CYRUS GRECO	Chairperson	P.O. Box 2471 Baton Rouge, LA 70821
JOHN N DURNIN CPA	Treasurer	401 E. Thomas St. Hammond, LA 70401

Additional officers listed on attached sheet

This report was electronically filed. Go to electronically filed reports to view.

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate
JAMES E KUHN

c. Office Sought by the Candidate
Supreme Court
First District

7. a. Name of Person Preparing Report JOHN N DURNIN CPA

b. Daytime Telephone 985-345-6262

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 18th day of January, 2011.

Cyrus Greco
Signature of Committee/Chairperson

(225)381-0265
Daytime Telephone

John N. Durnin
Signature of Committee Treasurer, if any

(985)345-6262
Daytime Telephone

Form 200, Rev. 12/08