STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 21981

Date Filed: 1/25/2011

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S/O "

R# 8620
C# 1132

1. Name and Address of Committee

COMMITTEE TO ELECT AUGUST J. HAND
P.O. Box 3579
Covington, LA 70434-3579

Check If:
New Committee _____ Monthly Filer _____

2. Date of this Statement: 1/25/2011

3. Estimated Membership: 8

4. Amended Statement? ___ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
RONALD J HAND-CHAIRPERSON	Chairperson	P.O. Box 1631 Covington, LA 70434-1631
RONALD J HAND-TREASURER	Treasurer	P.O. Box 1631 Covington, LA 70434-1631

This report was electronically filed. Go to electronically filed reports to view.

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate
AUGUST J. HAND

c. Office Sought by the Candidate
Judge 22nd JDC Division B
St. Tammany & Washington Parish

7. a. Name of Person Preparing Report RONALD J HAND-PREPARER

b. Daytime Telephone 985-893-3221

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 25th day of January, 2011.

Ronald J. Hand
Signature of Committee/Chairperson

985-893-3221
Daytime Telephone

Ronald J. Hand
Signature of Committee Treasurer, if any

985-893-3221
Daytime Telephone

Form 200, Rev. 12/03