CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

N

1. Qualifying Name and Address of Candidate

Patrick DeJean
1133 Barbe ST
Westwego LA 70094

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Justice of the Peace

OFFICE USE ONLY

Annual
2/8

11001380

3. Date of Primary 11-4-08

This report covers from 1-1-09 through 2-15-11

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
4301 LaPalco Blvd
Marrero LA 70072

7. Full Name and Address of Treasurer

Brandi Montagnino
34 Colony RD
Gretna LA 70056

SCANNED
FEB 23 2011
By: [illegible]

9. Name of Person Preparing Report – Pietro Montagnino

Daytime Telephone 504-258-7232

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of February 2011

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-258-7232
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$300.00
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of $25 *or less*	Ø
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$300.00
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$300.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 664.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	664.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	612.60
15. *Plus* total receipts this period (Line 8 above)	300.00
16. *Less* total disbursements this period (Line 13 above)	664.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	248.60

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Burt's Financial Inc 5392 LaPalco Blvd Marrero LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11-19-09	100.00	100.00
Marrero Land + Improvement 5201 Westbank Expressway Marrero LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11-20-09	250.00	250.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		350.00	N/A
5. TOTAL (complete only on last page of this schedule)		350.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
South West Computer B Greene	1-9-09	Phone Bank	359.00
Secretary of State	4-16-09		5.00
Archbishop Shaw Cheerleaders 2711 Claire Ave. Gretna LA 70053	4-14-09	Golf Tournament Hole Sponsor	100.00
Italian American Society	4-6-10	Golf Tournament Hole Sponsor	100.00
City of Westwego	4-5-10		100.00
3. SUBTOTAL (optional)			664.00
4. TOTAL (optional – complete only on last page of this schedule)			

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