STATEMENT OF ORGANIZATION

OFFICE USE ONLY

PAC 2011
S/O
3/25

R# 6740
C# 7700

11002859

1. Name and Address of Committee
Citizens For a Better Shreveport, LLC
6305 Westport Avenue
Shreveport, LA 71129

Check If:
New Committee ✓ Monthly Filer _____

2. Date of this Statement
3/10/11

3. Estimated Membership
2

4. Amended Statement?
____ Yes ✓ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Dan Bradley Graff	Chairperson	6305 Westport, Shreveport, La. 71129
Ronald F. Lattier	Treasurer	330 Marshall, Suite 1411, Shreveport, La. 71104

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Regions Bank Huntington Park Branch	6800 Pines Road, Shreveport, La. 71129

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
N/A	

9. a. Name of Person Preparing Report Ronald F. Lattier

b. Daytime Telephone 318-213-1077, ext. 23

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 10th day of March, 2011.

DBG/1
Signature of Committee Chairperson

318-687-3732
Daytime Telephone Number

Ronald F. Lattier
Signature of Committee Treasurer, if any

318 213-1077 ext 23
Daytime Telephone Number

Form 200, Rev. 12/03