STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 22052

Date Filed: 1/28/2011

1. Name and Address of Committee

FAIR
218 LAUREL STREET
BATON ROUGE, LA 70801

Check if:
New Committee _____ Monthly Filer _____

2. Date of this Statement: 1/28/2011

3. Estimated Membership: 50

4. Amended Statement? ___ Yes X No

PAC
S/O
Rt 6736
#2019

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
ALTON ASHY	Chairperson	PO BOX 66575 BATON ROUGE, LA 70806
	Treasurer	

This report was electronically filed. Go to electronically filed reports to view.

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ___ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

7. a. Name of Person Preparing Report JAMES BURLAND

b. Daytime Telephone 2257677163

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 28th day of January, 2011.

ALTON ASHY
Signature of Committee/Chairperson

225-344-1177
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

Form 200, Rev. 12/03