STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 22130

Date Filed: 1/31/2011

S/O

3/30

R# 6744

C# 1058

1. Name and Address of Committee

RE-ELECT STEPHEN GREFER
P.O. Box 464
Gretna, LA 70054

Check if:
New Committee _____ Monthly Filer _____

2. Date of this Statement: 1/31/2011

3. Estimated Membership: 0

4. Amended Statement? ___ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
JACK GRANT	Chairperson	238 Huey P. Long Avenue Gretna, LA 70053
TOM WILKINSON	Treasurer	320 Huey P. Long Avenue Gretna, LA 70056

This report was electronically filed. Go to electronically filed reports to view.

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate
JUDGE STEPHEN GREFER

c. Office Sought by the Candidate
Judge

7. a. Name of Person Preparing Report REPORTS BY SUZANNE

b. Daytime Telephone 504.608.5734

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31st day of January, 2011.

Jack Grant
Signature of Committee/Chairperson

504.368.7888
Daytime Telephone

Tom Wilkinson
Signature of Committee Treasurer, if any

504.364.1892
Daytime Telephone

Form 200, Rev. 12/03