COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

TUNICA-BILOXI INDIANS PAC
P.O. Box 416
Mansura, LA 71350

OFFICE USE ONLY

Report Number: 23481

Date Filed: 3/25/2011

Report Includes Schedules:
Schedule A-1
Schedule A-3
Schedule E-1
Schedule E-3

11002960

PAC Special 1/1

Same Report as #11002898

3. Date of Primary 4/2/2011

This report covers from 1/1/2011 through 2/21/2011

3. Type of Report:

___	180th day prior to primary	___	40th day after general
X	90th day prior to primary	___	Annual (future election)
___	30th day prior to primary	___	Monthly
___	10th day prior to primary		
___	10th day prior to general	___	Amendment to prior

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
MR EARL J BARBRY, SR	Chairperson	151 Melacon Drive Marksville, LA 71351
MR DOUGLAS C BURKE	Treasurer	151 Melacon Drive Marksville, LA 71351

Additional officers listed on attached sheet

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? ___ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report MR DOUGLAS C BURKE

b. Daytime Telephone 318 253-4578

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of March, 2011.

Earl J. Barbry Sr.
Signature of Committee/Chairperson

318 253-9767
Daytime Telephone

Douglas C. Burke
Signature of Committee Treasurer, if any

318 253-9767
Daytime Telephone

Form 209, Rev. 3/08, Page Rev. 5/01