COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Pest Pac
3042 Old Forge Drive, Suite C
Baton Rouge, LA 70808

OFFICE USE ONLY

PAC
Monthly
4/5/11

1102994

2. Date of Primary _____

This report covers from 3/01/11 through 03/31/11

3. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual
_X_ Monthly
_____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Gary Wahlen	Chairperson	P.O. Box 19343, New Orleans, LA 70179-0343
Jeff Porter	Treasurer	3042 Old Forge Drive, Suite C, Baton Rouge, LA 70808

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? _____ Yes _X_ No If "yes", which party?

7. a. Name of Person Preparing Report

Jeff Porter

b. Daytime Telephone (225) 927-5722 8.

WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Signature of Committee Chairperson

(504) 486-5227
Daytime Telephone

Signature of Committee Treasurer, if any

(225) 927-5722
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	75.00
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	75.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	75 .00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0
10. In-Kind Expenditures (Schedule E-2)	0
11. Contributions made to Candidates (Schedule E-3)	0
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	0
13. Other Disbursements (Schedule E-4)	0
14. Loan Repayments Made (Schedule B)	0
15. Funds Loaned (Schedule D)	0
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	0

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	8,793.47
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	75.00
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	.00
20. Funds on hand at close of reporting period	8,868.47

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SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Year
A+ Pest Control, Inc. 30783 Dunn Road Denham Springs, LA 70726 POLITICAL COMMITTEE? _____ YES __X__ NO	3/2/11	25.00	25.00
Tim's Pest Service 198 Spillers Road Ruston, LA 71270 POLITICAL COMMITTEE? _____ YES __X__ NO	3/16/11	25.00	25.00
Absolute Termite Control P.O. Box 571 Ponchatoula, LA 70454-0571 POLITICAL COMMITTEE? _____ YES __X__ NO	3/24/11	25.00	25.00
POLITICAL COMMITTEE? _____ YES __X__ NO			
POLITICAL COMMITTEE? _____ YES __X__ NO			
POLITICAL COMMITTEE? _____ YES __X__ NO			
POLITICAL COMMITTEE? _____ YES __X__ NO			
4. SUBTOTAL (this page) /		75.00	N/A
5. TOTAL (complete only on last page of this schedule)		75.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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