CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

Nicholas "Nicky" Muscarello
105 Abdingdon Way
Hammond, La 70401

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Tangipahoa Parish Council, District 5

OFFICE USE ONLY

4/11
10-9
4/11

11003089

3. Date of Primary April 2, 2011

This report covers from March 14, 2011 through April 10, 2011

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn X Unopposed

6. a. Name of Person Preparing Report Nicky Muscarello, Sr.

b. Daytime Telephone 985 507 1500

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Nicholas Muscarello 985 507 1500

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Sworn to and subscribed before me this 11 day of April 2011.

at HAMMOND (City) Louisiana (State).

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Form 101, Rev 06/2005

J. Garrison Jordan, Attorney at Law
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Hammond, Louisiana 70404
La. Bar Roll Number 20240
Commissioned for Life