# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Pest Pac
3042 Old Forge Drive, Suite C
Baton Rouge, LA 70808

OFFICE USE ONLY

PAC
Monthly
6/3

1100347 9

2. Date of Primary _____

This report covers from 6/01/11 through 6/31/11

3. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual
__X__Monthly
____Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| Gary Wehlen | Chairperson | P.O. Box 15343, New Orleans, LA 70179-0343 |
| Jeff Porter | Treasurer | 3042 Old Forge Drive, Suite C, Baton Rouge, LA 70808 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED 2011 JUN -6 AM 9:30

6. Is the Committee supporting the entire ticket of a political party? _____ Yes ___X___ No If "yes", which party?

7. a. Name of Person Preparing Report

Jeff Porter

b. Daytime Telephone (225) 927-5722 B.

WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of June 2011

Signature of Committee/Chairperson

(504) 486-5227
Daytime Telephone

Jeffrey P. Porter
Signature of Committee Treasurer, if any

(225) 927-5722
Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 5/01

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | 150.00 |
| 2. In-kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 or *less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 150.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 150.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | 0 |
| 10. In-Kind Expenditures (Schedule E-2) | 0 |
| 11. Contributions made to Candidates (Schedule E-3) | 2,000.00 |
| 12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11) | 2,000.00 |
| 13. Other Disbursements (Schedule E-4) | 0 |
| 14. Loan Repayments Made (Schedule B) | 0 |
| 15. Funds Loaned (Schedule D) | 0 |
| 16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15) | 2,000.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 6,768.47 |
| 18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above) | 150.00 |
| 19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above) | 2,000.00 |
| 20. Funds on hand at close of reporting period | 4,918.47 |

Form 202, Rev. 3/98. Page Rev. 3/98.

## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| Terminix - Shreveport<br>9432 Kingston Road<br>Shreveport, LA 71118<br>POLITICAL COMMITTEE? ____ YES __X__ NO | 5/6/11 | 25.00 | 25.00 |
| Sam's Pest Control<br>46 Ravan Avenue<br>Harahan, LA 70123<br>POLITICAL COMMITTEE? ____ YES __X__ NO | 5/9/11 | 25.00 | 25.00 |
| Signature Termite and Pest Control<br>202 Dana Ave.<br>Abita Springs, LA 70420<br>POLITICAL COMMITTEE? ____ YES __X__ NO | 5/17/11 | 25.00 | 25.00 |
| Safe Spot Pest Control, LLC<br>P.O. Box 741955<br>New Orleans, LA 70174<br>POLITICAL COMMITTEE? ____ YES __X__ NO | 5/19/11 | 25.00 | 25.00 |
| Premier Exterminating Co.<br>2505 Kenneth Drive<br>Violet, LA 70092<br>POLITICAL COMMITTEE? ____ YES __X__ NO | 5/31/11 | 25.00 | 25.00 |
| Caballero Pest Control<br>2305 Veterans Blvd., Suite J<br>Metairie, LA 70002<br>POLITICAL COMMITTEE? ____ YES __X__ NO | 5/31/11 | 25.00 | 25.00 |
| POLITICAL COMMITTEE? ____ YES __X__ NO | | | |
| 4. SUBTOTAL (this page) / | | 150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 150.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 202, Rev. 3/98. Page Rev. 3/98.

## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period a. Date(s) | b. Amount(s) |
|---|---|---|
| Louisiana House Democratic Campaign Committee<br>P.O. Box 4385<br>Baton Rouge, LA 70821-4385 | 5/5/11 | 500.00 |
| Louisiana Senate Democratic Campaign Committee<br>P.O. Box 4385<br>Baton Rouge, LA 70821-4385 | 5/5/11 | 500.00 |
| Louisiana Republican Legislative Delegation Campaign Comm.<br>P.O. Box 44422<br>Baton Rouge, LA 70804-4422 | 5/5/11 | 1,000.00 |
| | | |
| | | |
| | | |
| | | |
| 3. SUBTOTAL (optional) | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | 2,000.00 |

Form 202, Rev. 3/98, Page Rev. 3/98