FAX 225 381 7271

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Coral (CJ) Lambert
40487 Cannon Rd.
Gonzales, La. 70737

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
State Representative
District 88
Ascension
Gonzales

OFFICE USE ONLY
Amends 10/10
SD-P
#1100 4183
10/10

11004183

3. Date of Primary Oct. 22 2011
This report covers from July 15 2011 through Sept. 12, 2011

4. Type of Report:
___ 15th day prior to primary
___ 90th day prior to primary
✓ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:
___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Whitney National Bank
908 Airline Hwy
Gonzales, La.

7. Full Name and Address of Treasurer
Same

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED
2011 OCT 10 AM 11:46

8. Name of Person Preparing Report Coral CJ Lambert
Daytime Telephone 225 571 8161

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of Oct 2011

Coral CJ Lambert
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225 571 8161
Daytime Telephone

Coral CJ Lambert
Signature of Treasurer

225 571 8161
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Coral J. Lambert
40487 Cannon Rd.
Gonzales, La 70737

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
District 88
Ascension
Gonzales

OFFICE USE ONLY

10/11

30-D
9/12

11004183

Missing numbered pages were blank and had no information on them.

3. Date of Primary Oct. 22 2011

This report covers from July 15, 2011 through Sept. 12, 2011

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
908 Airline Hwy
Gonzales, La 70737

7. Full Name and Address of Treasurer

Coral J. Lambert
40487 Cannon Rd.
Gonzales, La 70737

2011 SEP 13 AM 11:02

SECRETARY OF STATE
DIVISION OF ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

SCANNED
SEP 2011

By: [signature]

9. Name of Person Preparing Report Coral J. Lambert

Daytime Telephone 225 571 8161

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of September 2011

[signature] 225 571 8161

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

[signature] 225 571 8161

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

N/A

Form 102, Rev. 1/03, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	699.25

Form 102, Rev. 3/98, Page Rev. 3/98

CJ Lambert

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$216
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$216
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	$3000.
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$3216.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$2516.75
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$2516.75

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	$3216.00
16. *Less* total disbursements this period (Line 13 above)	$2516.75
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$829.92

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Joe Fredric 45312 Sol Hanna Rd. St. Amant, La 70774 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-19-2011	$50.	$50. Cash
Althea Billingsley 44519 Billingsley Rd. St. Amant, La 70774 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-24-2011	$16.00	$16.00 Cash
PAUL Goppelt 42291 Clouatre Rd. Gonzales, La. 70737 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8-8-2011	$50.	$50.
Gary Byers 18500 Magnolia Estates Prairieville, La. 70769 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-6-2011	$100.	$100.
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) $216.

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Coral J. Lambert
40487 Cannon Rd.
Gonzales, La 70737

2. a. Date* 8-16-2011 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $3000.

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $_____

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Sign Craft By Diez PO Bx 516 Gonzales, La 70707-0516	8-10-11 8-9-11 8-15-11	Signs Signs Signs	$309.88 $27.07 PC $739.97
Weekly Citizen 231 W. Cornerview Gonzales, La. 70737	8-11-11	Newspaper Advertisement for Campaign	$360.
Champion Graphic Comm P.O. Bx 2146 Huntington, WV 25721-2146	8-24-11	Push Cards	$526.23
Kermit Hart Bourque Clerk of Court, Ascension P.O. Box 192 Donaldsonville, La. 70346	9-6-11	Qualifying Fee Cash	$450.
Office Depot Store 697 703 N. Airline Hwy Gonzales, La. 70737	8-8-11 9-6-11	Receipt Book Batteries	$5. PC $5.43 PC
Gonzales Post Office Burnside St. Gonzales, La. 70737	8-8-11	Stamps	$8.80 PC
Lowe's 12484 Airline Hwy. Gonzales, La. 70737	8-18-11	Sign Post	$84.37 PC
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$~~[illegible]~~ 2516.75

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