CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

LAWRENCE L. PATIN
1511 NINA Hwy
Breaux Bridge, LA 70517

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Assessor, ST. MARTIN Parish, LA

OFFICE USE ONLY

10/11
30-P
9/12

11004223

3. Date of Primary October 22, 2011

This report covers from 1/1/2011 through 9/12/2011

4. Type of Report:

____ 180th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
X 30th day prior to primary	____ Annual (future election)
____ 10th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn X Unopposed

6. a. Name of Person Preparing Report LAWRENCE PATIN

b. Daytime Telephone 337-298-9654

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED 2011 SEP 16 AM 9:43

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Lawrence Patin
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-298-9654
Daytime Telephone

Sworn to and subscribed before me this 12th day of September 2011

at St. Martinville (City) La. (State)

Richard Todd Dugas
NOTARY PUBLIC

Richard Todd Dugas #058767

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Form 101, Rev. 06/2008