

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: CAMPAIGN FINANCE, Post Office Box 4358, Baton Rouge, LA 70821

1. Full Name and Address of Candidate

RANDALL C. POCHÉ, M.D.  
1869 Second Street  
Lutcher, LA 70091

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CORONER  
ST. JAMES PARISH

OFFICE USE ONLY

10/11  
30 P  
9/9

11004229

3. Date of Primary October 22, 2011

This report covers from 1-1-11 through 9-8-11

4. Type of Report:

180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT IF:  Withdrawn       Unopposed

6. a. Name of Person Preparing Report Randall C. Poché M.D.

b. Daytime Telephone 225-440-0633 / 225-869-9707

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Randall C. Poché  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-869-9707  
Daytime Telephone

Sworn to and subscribed before me this 9th day of September

at Lutcher LA  
(City) (State)

[Signature]  
NOTARY PUBLIC

Walter Woods Raymond  
Attorney / Notary  
Louisiana BRN: 11198

2011 SEP 12 AM 11:21

LOUISIANA  
ELECTIONS ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED