

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4388, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate W. DAVID THOMPSON 1012 Louise St. Rayville, LA 71269		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Coroner Richland Parish	OFFICE USE ONLY 11004270 10/11 30-P 9/9
3. Date of Primary 02.22 This report covers from _____ through _____			2011 SEP 14 AM 10:09 OFFICIAL RECORD ELECTIONS ADMINISTRATION CAMPAIGN FINANCE RECEIVED
4. Type of Report: ____ 180th day prior to primary ____ 10th day prior to general ____ 90th day prior to primary ____ 40th day after general ____ 30th day prior to primary ____ Annual (future election) ____ 10th day prior to primary ____ Supplemental (past election)			
5. FINAL REPORT IF: ____ Withdrawn <input checked="" type="checkbox"/> Unopened			
6. a. Name of Person Preparing Report W. David Thompson b. Daytime Telephone (318) 728-2046			B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period. Signature of Candidate/Chairperson: <u>W. David Thompson</u> , Daytime Telephone: <u>(318) 728-2046</u> (To be signed by Chairperson only if report by principal campaign committee)			
Sworn to and subscribed before me this <u>9</u> day of <u>September</u> , 2011. at <u>Rayville, Louisiana</u> (State)  <u>William Barnes</u> NOTARY PUBLIC			