

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

"Chuck" Adcock
809 Clarkson St.
Coushatta, LA
71019

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Red River Parish
Assessor

OFFICE USE ONLY

11004413

30.0 10/11
9/20

3. Date of Primary

Oct. 22, 2011

This report covers from Jan 1, 2011 through Sept. 12, 2011

4. Type of Report:

- 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT IS:

Withdrawn Unopposed

6. a. Name of Person Preparing Report

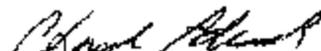
Self

b. Daytime Telephone

318-294-0981

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-294-0981
Daytime Telephone

Sworn to and subscribed before me this 20th day of September, 2011.

at Coushatta
(City)

LOUISIANA
(State)


NOTARY PUBLIC

